

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLIII.

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New Series Volume XXIII No. 33

## IMPORTANT MEETINGS CALLED

Secretary Gunter has called six important meetings, one in each of the six Missionary Districts, for conference, information and inspiration in preparation for the Tithing Campaign and the "Catch Up" Campaign for the collection of pledges.

The following are especially urged to be present at the meeting most convenient: Pastors, Sunday School Superintendents, Presidents of W. M. U.'s, Presidents of BYPUs, members of County Tithing Committees, officers of Associations. All interested workers invited.

Meetings to be held at the following times and places, at 10 A M:

District 5,	Hattiesburg, 1st Ch.	Sept. 20
District 6,	Brookhaven,	Sept. 21
District 3,	New Albany,	Sept. 22
District 4,	Ackerman,	Sept. 23
District 1,	Jackson 1st Ch.,	Sept. 27
District 2,	Moorhead,	Sept. 29

Without giving her name a woman of Shelby County, Tenn., led the officers into a jungle where they captured a still.

Twenty-two churches in the new Alcorn County Association and nineteen of them reporting for business the first day. Can you beat it?

Pastor W. L. Norris resigns at Calvary Church, Memphis, to enter evangelistic work. He has been with this church more than eight years.

Ten pledged to tithe in a meeting at Branch church in Scott County, in which Owen Williams of Forest did the preaching. G. W. Nutt is the pastor.

Receipts at the Board office have been picking up nicely during the past two weeks. Let the good work go on. Send the money in as fast as it is collected.

Three new churches came into Lebanon Association, namely Corinth, Clyde and Rawls Springs. The first had been affiliated with the Landmarkers.

Pastors will please report the results of their meetings on the cards furnished for that purpose in addition to any write-up of the meeting sent for publication.

Twenty one received for baptism in a meeting at New Zion Church, Copiah County. The church is pastorless and Lee B. Spencer of Yazoo City did the preaching.

Pastor J. A. Ousley reports a thorough going revival at Belen, Quitman County. He says practically every possibility was reached. Twenty converts were baptized.

At Dillard's Chapel, Lafayette County, J. R. Hewlett assisted in a meeting in which eight were baptised and one restored. The crowds were so large at night the services had to be held out of doors. The church is planning to build.

## A Statement to Southern Baptists

We are at a great crisis in our history as a people. Our faith, our loyalty, our courage, are severely challenged by a great situation of danger and of possible victory. We are in the most trying period of our five-year Campaign program, the third year. Two courses are open to us. We may look at the difficulties, real and imaginary; at our financial losses, great or small; at our own weaknesses of various kinds until the difficulties, losses and weaknesses become mountain high, until God's presence and power become empty unrealities. That way lies defeat, ruin, the ignominy of broken pledges and a fickle loyalty.

But there is a glorious alternative. We may renew our vision of the coming Kingdom; replenish our courage at the living fountain of Christ's boundless life, link ourselves once more to His unbroken promises and His infinite power, renew our fellowship with God's living Spirit, rededicate ourselves to prayer and the performance of the task to which all power in heaven and on earth are pledged, and with unfaltering faith and courage go forth to victory.

We must not falter. We must not abate our zeal. We must not think or talk failure or defeat. We must not permit a passing situation to destroy our morale. We must not end with the flesh after beginning in the Spirit. Our Baptist people are not children who undertook a foolish or ill-advised thing, nor quitters who are daunted by circumstances. We were led of God to undertake a great enterprise. We must toil and sacrifice and suffer, if need be, but we must win. The eyes of men and of angels are upon us. God is with us. His grace and power are pledged to us. With renewed strength from God let us be steadfast, unmovable, always abounding in the work of the Lord until the final victory.

This statement is authorized by the Conservation Commission of the 75 Million Campaign.

E. Y. MULLINS, President Southern Baptist Convention.  
L. R. SCARBOROUGH, Chairman Conservation Commission.

Fourteen volunteers for special Christian service in a recent meeting at Silver Springs, Pike County. W. F. Hutson is pastor and did his own preaching in the meeting.

Pastor J. E. Kinsey has resigned at Calvary Church, Vicksburg to accept the call to Merigold, Dockery and Oak Ridge in the Delta. They will find him a worthy leader.

Bro. J. A. Lee has resigned at Prentiss after a successful pastorate of three years. He has no desire to leave Mississippi, and some church needing a good pastor should keep him in the state.

We hear good reports from the associations that have met thus far. May they increase in interest as the season advances. Much depends upon the information and inspiration received at these meetings.

"Twenty two agreed to give themselves to do whatever the Lord directed them to do," says pastor G. S. Jenkins in reporting his meeting at Ashland, Benton County. He did the preaching himself.

The County-wide Evangelistic Campaign in Marion County was a great success. Dr. H. M. King of Jackson was the preacher and Charlie Butler led the singing. A more extended report of the campaign will be published.

Brother Z. B. Kitching reports a fine meeting at Williamsville two miles west of Philadelphia, where a Baptist church was organized with 13 members, receiving 12 later, eight of them by baptism, closing with a good mission spirit.

Pastor J. M. Killingsworth reports a great meeting at Mt. Moriah church, Itawamba County. Brother John H. Heath of New Albany assisted. It is said to be the best revival ever held in that county, shouts of joy and victory going up from the whole congregation. There were thirteen professions of faith and three added to the church.

Bro. B. E. Phillips of New Hebron gives the following summary of his Summer's work: Held nine meetings, preached 57 sermons, made 21 talks on denominational work, organized two Sunday Schools, two BYPU's, two W. M. U.'s, traveled 1600 miles, received into the church 120 members, took 17 subscriptions for the Baptist Record.

The Main St. Church, Hattiesburg, has arranged to put the Baptist Record in its budget and send it to every family in the church. Pastor J. E. Wills did that at Louisville and in a country church and now he does it in Hattiesburg. Evidently he believes it is the thing to do.

Last week President Johnson told us with a joyful sadness that he was having to turn down applicants for admission every day.

Dr. W. A. Hewitt had a royal reception at his old church in Dallas Texas, where he went to the dedication of an annex built at a cost of \$50,000. They named it in his honor, Hewitt Hall. A large delegation met him at the train Sunday morning and two thousand people stood up at church and greeted him with applause. There were 1788 at Sunday School and the church was crowded to hear his sermon.

## MISSISSIPPI COLLEGE

This of necessity is our last message before College opens, Sept. 14, at 10:30 A. M. Senator Wm. Whittington, of Greenwood, will make the opening address. Prospects for a fine opening were never so good. It appears now that we will be packed to the limit. There remains only 22 places in the dormitories and cottages, unfilled, but arrangements are being made to care for all out in town.

Coach Robinson is to assemble his football squad this week. The athletic field is about completed and the buildings are in readiness for the men. We have never felt more comfortable at the opening. We pray for fine manly fellows with high purposes that the race may be an inspiring and creditable one.

We shall not be satisfied unless we enroll this session 400 college men. You are invited to meet us on the 14th.

Cordially yours,

J. W. PROVINCE

## THE TITHING CAMPAIGN

J. F. Love, Cor. Sec.

Not often has any one presented to Southern Baptists a suggestion which held greater possibilities than that which Dr. J. T. Henderson, Secretary of the laymens movement presented on behalf of his organization at the Southern Baptist Convention held at Chattanooga Tennessee, in May. When he announced his purpose to secure 500,000 tithers among Southern Baptists during the year I was thrilled at once with the suggestion. When the women, and the convention pledged co-operation in the scheme success was as good as assured.

All of us realized that we must in the course of the five-year Campaign fortify against a sudden drop in Southern Baptist contributions to the cause of Christ when the five years end. The Tithing Campaign is a wise and effective step towards such fortification. Beign in the fullest sympathy with the Campaign, recognizing its great possibilities, and desiring to give it all the help I can, I venture to make some suggestions.

1. Those who are recognized as in any sense leaders of our laymen in the churches of the South should, as promptly as possible, acquaint themselves with Dr. Henderson's plans, and seek to apply these to the local church situation, and put them into effect without delay. If the convention to be held at Jacksonville, Florida next May is to be thrilled with a report which tells of the success of this potential enterprise, we must get busy at once and press this Campaign through the remaining months of the year with all possible energy.

2. Do not overlook any class of church members in the insistent canvass. Naturally young people and those who work for small salaries will be the easiest to enlist. These should not be neglected. We must, however, if we are to derive large benefits from the Campaign, and such benefits as will take care of the immediate pressing situation, enlist men and women of large means and large incomes. What an opportunity is here to older people to set an example to young people! If men and women of mature Christian experience can be persuaded to tithe their large incomes, there will be no difficulty in getting the young people and people of modest incomes to tithe. I appeal to men and women of means to be spokesmen for this Tithing Campaign, and give others the benefit of their example.

3. Put enthusiasm into this Campaign. It is worthy of it, and enthusiasm will carry it to success. What a record-breaker it will be if Southern Baptists can announce to the Christian world that 500,000 of our people have in one year covenanted together to give to God thru their local churches one-tenth of their incomes for life. That is an achievement worthy of a great people.

It warms my heart to reflect upon the copious blessing which God will bestow upon those 500,000 men and women and the churches of which they are members when they have done this thing as an expression of their loyalty to Jesus Christ, His word and His cause on the earth. I have no doubt that God will, if we do this thing fulfill his promise and open the windows of Heaven and pour out upon us blessings in abundance.

## TO THE NON-ATTENDING CHURCH MEMBER

## Article V. Reasons for Attending

The reasons for church worship are: you claim to be a follower of Jesus, by that you would observe his teaching and example, and here in Luke 4:16 we read: "Jesus, entered, as his custom was into the synagogue on the sabbath day." If Jesus who was without sin, made it a custom and habit of his life to attend church, how much more is the need for you, who are the subject of sin. Are you so much better than Jesus, that you do not require the inspiration derived from worship, to live a holy life?

Your faithful attendance would be an encouragement to all the attending members and if in your attendance you have to overcome many obstacles, the greater would be the inspiration to those who are faithful. We have a sister, who can see very poorly, and is decrepit with age, and we wonder at her attending the night services, believing she has good reasons for remaining at home, but she fills her pew, and our hearts with inspiration.

You need the inspiration that comes in the hours of worship, pure and holy thoughts, and an awakening to the thousand opportunities you have for service. You are blind to these needs, at your very door, and the consequences are you without joy in your life, and the cause suffereth neglect, abuse and violence.

The church is the body of Christ, and each member thereof a part of that body. "The eye cannot say to the hand, I have no need of thee, or again the head to the feet, I have no need of you. Nay, much rather those members of the body, which seem to be more feeble are necessary." 1 Cor. 12:17-27. What, you a member of the body of Christ, the Holy One, and you will not come to worship; if you be the foot, you will not walk, and thereby the whole body must suffer. You bring pain, anxiety and distress to the whole body, the church. Will you dishonor our Christ? Will you become a by-stander to the mob, who are placing the crown of thorns upon his head, and in mockery bowing the knee?

In Hebrews 10:25, we are admonished not to forsake the assembling of ourselves together. Had the writer said: "Thou shalt assemble for worship," could it have been more imperative? Jesus repeated the great commandment: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Matt. 22:37. How can you love the Lord with all your heart, if you love not to worship often in his sanctuary?

There were persecutions in those days, even unto death, and for this cause likely some refrained from assembling together. If there were similar persecutions today, would you so much as admit you were a member of the church, or on the other hand, would you be willing to die in behalf of the gospel of our Lord and Savior?

Behold a beautiful picture; of every resident member being present at all of the church services, of the children and many unsaved attending because of this fact; the testimony of the saints, and the faithful preaching of the whole gospel, proving a mighty factor in the salvation of your loved ones, your friends and neighbors; you a member of a Christian community, and of that body—the body of Christ—doing a faithful part, rejoicing in the knowledge of salvation and of the grace of being able to see the beauty, the purity, the holiness of our risen Lord, walking among the churches.

Brother, you agree with me in all I have said,

then come for a step in the right direction, and promise me definitely, here and now, in the presence of God and the Holy Spirit, that you are coming regularly to worship, and will be there Sunday, the Lord willing, to worship, and in time for Sunday School, and again for the evening service, and in time for the B. Y. P. U., and then for prayer-meeting, Wednesday evenings. Right now it the time for you to decide this question. Sign your name here: -----

-----, and may the Lord's blessings be upon and abide with you alwys.

T. E. SPENCER

Moss Point, Miss.

## COLORADO AND CHIPMUNKS

Looks like we are taking a long time to make our trip from Estes Park to Lyons, but you must remember that this is a very rough country, full of wild, wild chipmunks. By the way, do you know what a chipmunk is? I never saw one until I came up here, though I had read that famous tale of how Daniel Webster defeated his brother Zeke in a trial for the life of a captured chipmunk. In this, you remember, the father of both boys who was the judge, cried out at the end, "Zek, Zeke, let that chipmunk go." That was as far as my knowledge of chipmunks went. Shall I describe same? Well a chipmunk, oh you know, is a chipmunk. It is an animal with the shape of a squirrel, but the size of a small rat. He abounds in the sparse woods of the mountains. I'm told it keeps him pretty busy digging up and eating the seeds of trees which the foresters plant for reforestation, but that he does pretty well at it. At Estes Park, he scampers off in front of you at almost any time you walk. Or he may climb to the roof of your shack and make faces at you because you don't throw him some thing to eat. As I rode on the front seat of the stage I saw a chipmunk run across the road directly in front of the wheels. He got by all right, but in attempting to mount by jumping to a ledge of the rock wall, he failed and bumping his nose severely on the rock, he fell sprawling. The reason for his embarrassing tumble was that he had an immense piece of bread or something in his mouth. I judge that he had picked it up at one of the camps of autoists which are thick around there. I never dreamed that there were as many campers on the road. They are present in thousand lots. They come in all sorts of cars, from raggedy flivvers to Pierce-Arrows, but all have the running boards packed with articles, from tents to toe-nail clippers. On this trip, I saw two women with a car encamped by the St. Vrain river. Both had on what were once army clothes, including breeches.

Ahead of us as we came down hill towards Lyons was a Dodge car parked in the middle of the road. Its late occupants, one man and three fat women, were standing a little distance away pointing out the view to each other. When the man saw the stage coming, he hustled to his car to get it somewhere on the edge of the narrow road so that we might pass. It soon developed that he had lost his switch-key. Great excitement prevailed among both fats and lean. Our driver looked on, patient but grinning. The key not being found, the lean driver decided to back down hill by gravity a piece, and ease out of the road. He did, but almost managed to back it off a precipice. We went ahead. So far as I know the key has never been found.

Pretty soon we came to a party encamped this party included the driver's father and sister, all from Denver. As the mother announced her intention of going to Lyons with her son, I resigned to her my front seat, and took my place with old lady on the second row.

Well, we haven't gotten much further on our journey have we? But I must remind you that this is a very rough country, very full of wild—but I told you that before, didn't I? More progress next time. Lots of love all the time.

T. T. BANGS

**OUR WEEKLY PRAYER LIST**  
Meetings Beginning Third Sunday In Setember.

**District 2**  
Dundee, Tunica County; H. B. Price, pastor; Pastor doing preaching.

**District 3**  
Tishomingo, Tishomingo County; W. C. Bryant, pastor; R. A. Kimbrough assisting.

**District 4**  
Arkadelphia, Lauderdale County; P. A. Davis, pastor; F. W. Gunn assisting.

**District 5**  
Deemer, Neshoba County; R. L. Breland, pastor; Pastor doing preaching.

**District 6**  
Antioch, Greene County; L. B. Golden pastor; Pastor doing preaching.

**District 7**  
Macedonia, George County; J. E. Lowe pastor; A. R. Loftin assisting.

**District 8**  
Cedar Grove, Greene County; Luther K. Turner pastor; R. W. Langham assisting.

**District 9**  
Paris, Greene County; J. E. Curry pastor; P. B. Greene assisting.

**District 10**  
Harmony, Hancock County; S. P. Powell pastor; Bruce Hilbun assisting.

**District 11**  
Mars Hill, Perry County; June Hartfield pastor; Pastor doing preaching.

**District 12**  
Hollis Creek, Wayne County; J. W. Morris pastor;

**Results of Meetings to Date.**  
Number meetings reporting to date, 896; number professions of faith, 9050; received for baptism, 8057; by letter, 2911; restored, 154; total additions, 11,122. Number volunteers for ministry, 41; for mission work, 354. Students enrolled for denominational schools, 129. Subscriptions for the Baptist Record, 655.

**Closing The Revival Season**

We are nearing the close of the revival season, and reports have been coming in nicely during the past week. 138 meetings reported during the week, giving 1415 conversions. Up to date over nine thousand people have been brought into the kingdom, with over eight thousand baptisms. Many have been saved in saw mill towns and out-of-the-way places where there was no church to receive them. A number of churches have been organized as a result of meetings. Eleven thousand additions form a great company to be lined up for service in the churches, and the end is not yet. Over seven hundred churches yet to hear from. Let us do our best to get reports from all of them.

**ASSOCIATIONS MEETING WEEK FOLLOWING FOURTH SUNDAY IN SEPTEMBER**

Sept. 27 Jones County; Jack Cranford, Laurel, Moderator; W. N. Montgomery, Laurel, Clerk.

Sept. 28 George County; A. R. Loftin, Lucedale, Moderator; W. A. Howell, Lucedale, Clerk.

Pearl River County; J. P. Culpepper, Poplarville, Moderator; H. H. Webb, Poplarville, Clerk.

Pike County; J. H. Lane, McComb, Moderator; D. M. Huff, Magnolia, Clerk.

Scott County; L. B. Bilbo, Beach, Moderator; J. L. Ponder, Beach, Clerk.

Zion; J. W. Eldson, Bellefontaine, Moderator; James Spikes, Walthall, Clerk.

Sept. 29 Choctaw County; H. M. Whitten, Weir, Moderator; G. D. Weatherall, Ackerman, Clerk.

Franklin County; W. A. Borum, Natchez, Moderator; E. J. Green, Meadville, Clerk.

Perry County; J. E. Johnson, Richton, Moderator; R. Kittrell, Kittrell, Clerk.

Yazoo County; F. Z. Hufstatter, Phoenix, Moderator; Benj. Kelly, Sartoria, Clerk.

Sept. 30 Lawrence County; D. M. Lee, Monticello, Moderator; J. I. Breland, Wanilla, Clerk.

Walthall County; A. F. Davis, Tylertown, Moderator; W. B. Dunnaway, Verna, Clerk.

Oct. 1 Liberty; R. Y. Neal, Increase, Moderator; John M. Carmichael, DeSoto, Clerk.

Oktibbeha; P. A. Davis, Moscow, Moderator; R. E. Moore, Schamburg, Clerk.

**THE TITHING CAMPAIGN**

In preparation for the Tithing Campaign, a State Steering Committee has been created composed of the following: O. B. Taylor, R. B. Gunter, Miss M. M. Lackey, J. E. Byrd, Auber J. Wilds, D. M. Nelson, P. I. Lipsey, Frank Moody Purser and N. F. Tull.

O. B. Taylor, who is chairman of the Laymen's Executive Committee of Mississippi, was made general chairman of the steering committee and N. T. Tull was chosen a secretary. Bro. Tull will have charge of the details of the campaign for the state.

It will be seen that the department heads of our work in the state have been placed on the committee, and in addition to these a representative pastor was chosen in the person of Dr. Purser, pastor of the First Church, Hazelhurst.

The plan will be for each member of the steering committee to undertake to reach, inform, inspire and enlist the Baptists of the state who can best be approached through the channel represented by the various department representa-

tives on the committee. For instance, the Woman's Missionary Societies would be reached through the efforts of Miss Lackey, the BYPU's through Bro. Wilds, the Sunday School forces through Bro. Byrd, etc.

A county Steering Committee will be created in each county, composed of a representative pastor, a strong layman, and a representative each from the W. M. U. Sunday School and B. Y. P. U. Every church will also be asked to appoint a committee composed of the pastor as leader, a strong layman, and a representative from each of the various departments of the church work.

Literature will be furnished from the headquarters at Jackson suggesting the duties of these various committees and how to put on the campaign in the church. Write to N. T. Tull, Jackson, Miss., for information. Watch the Baptist Record for further announcements

**VISIT TO BROOKHAVEN CHURCH**

It was my privilege on a recent short vacation to visit my old home church at Brookhaven and be with them in two services, and to sit in the Adult Bible class of which I was teacher before going into denominational work.

It was my delight at Sunday School to witness this unusual thing: My friend, Hermon Dean, the superintendent, announced the organization of seven teacher training classes, one each in the five departmental books, one in Winning to Christ and one in Talks with the Training Class, all to begin the following Monday night and all taught by home talent. In these classes they expected to secure forty or fifty seals. The school had just finished three classes in the Normal Manual, taught by home talent, out of which came twenty normal diplomas. They will have an institute under the direction of Bro. Byrd in December.

The Brookhaven church stands as a strong illustration of the value of long pastorates. Bro. R. H. Purser was their pastor for about ten years paving the way for a great future for the church by a ministry of unusual wisdom and spiritual power. Then came W. H. Morgan to the pastorate and remained six years, resigning to enter the army service. The present pastor, J. A. Taylor, is entering his fourth year, and from the expressions of love and loyalty to be heard among the membership he will without doubt remain with them many years longer.

Under the leadership of Morgan the church tore down its \$3500 frame building and erected a \$35,000 church house which could hardly be built now for twice that amount. The church met every payment on the new building the day it was due, and on the day the last payment was made the church raised \$7500 for the purchase of a pipe organ. Since the coming of the present pastor the organ has been installed, and it is a delight to hear its wonderful music while played upon by Mrs. Hugh V. Wall, the accomplished organist.

The latest indication of expansion was the recent purchase of a lot right back of the church on which stands a six room residence which will be arranged for the accommodation of their growing Sunday School.

I would regret not being a member yet of the Brookhaven church if I were not now a member of a church that has grown great and strong under the leadership of one pastor for nine glorious years. To have seen the way the Second Baptist Church, Jackson, celebrated the ninth anniversary of the pastorate of Dr. H. M. King, a few months ago, would have made these churches that change pastors with the change of the moon understand the secret of how to grow to a great church.

N. T. TULL

**LETTER FROM KULING, CHINA**

**A Summer Resort for Missionaries**

We have all gone to church twice a day this week to hear Dr. Fosdick in his inspiring mes-

sages. He has given us food for thought and has been a wonderful help. You have seen his little books, I suppose, "The Meaning of Prayer", "Faith," and the new one, "Service". This week has made coming here worth while if I do not get anything else.

He certainly does not believe in war and I think he found it hard to keep off the subject. He thinks with Haig, Bliss, and others he quoted that in case of another war the responsibility will rest on Christian people. He was in France long enough to see the horrors of war. His morning addresses were on New Currents of Thought and he presented in a straightforward way the things that are filling the minds and taking the place of Religion with our young people today, such as social reform, science, putting patriotism first, etc. All these matters are vital with young China, so he could not have touched anything that some of us needed more. He preached the same Christ I have always known, the importance of the individual soul, and the inward transformation of that soul by God's spirit. He said James called it conversion, Peter, from darkness into light, Paul, from death to life and John, being born again.

The vesper services have been helpful, too. Just a prayer season and a twelve or fifteen minute talk on deeper spiritual needs; not hearing about God but knowing God. One of his finest was on Temptations of Maturity. He said we talk and write much about the temptations of adolescence and young manhood, and we think that the danger is over if the boy or girl passes safely through that period. But there is a breakdown of character that comes from easy-going contentment, and a breakdown of faith that comes because of trouble. He mentioned men of history and Bible characters whose break-down came in later life; Samson, Judas, Francis Bacon, and one whose name he did not call who is still living but a wreck of his former self.

The message yesterday was "The Tendency to Minimize Jesus Christ." He spoke in no uncertain term of teachers and leaders of the youth of America who were negative when it came to religion, or openly opposed to it. "We must believe in the universal need for Jesus as the revealer of God. No one cometh to the Father but me. We must believe on Jesus as the Liberator of men from the thralldom of sin. So many look on Christianity as a restraint, which it is not. We must look upon Jesus as the Savior of the world."

Beside these meetings I am getting a lot else. We are having such a good time together. Our dining table is lengthy and merry. Leone makes the coffee at the table on an alcohol lamp and this morning she knocked it off just as it began to boil. One of the girls made a rush down stairs to see what it was dripping on. She put the basin under it and said we could have dripped coffee if we waited a few minutes. There was plenty to make more so none of us lost our morning cup. She makes GOOD coffee.

The weather is hot. There was a rain last week and we hoped it meant a general cooling but it is still hot. There have been a number of prostrations in Shanghai.

Bro. Rufus Beckett of New Orleans was in a meeting with Bro. A. A. Bryant at Hickory Grove, Forest County. A fine meeting was reported. The church put the Budget System on and will give systematically in future.

Bro. Beckett says he was delighted with the work being done by Bro. Bryant who is a good preacher, a close student, and a man of fine influence.

Central Church, Holmes County, is planning to put the Record in the Budget. B. Simmons is the pastor.

The churches of Woodville and Centerville have called Rev. J. B. Quin of Picayune. It is not known whether or not he will accept.

# The Baptist Record

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## EDITORIAL.

### JESUS TEACHING ABOUT PROPERTY

There is no surer test of faith than our attitude toward the teaching of Jesus about property, or as we commonly say, about money, which is the measure of values and medium of exchange. It is a theory with Christians that the Bible is a perfect rule of faith and conduct. We pronounce its teaching sufficient and final. But to be a Christian is not to accept the Bible as a system of philosophy which has no practical bearing on our conduct but to adopt its teaching as the rule of our conduct and its author as the Lord of our lives.

Among the teachings of our Lord none is clearer and more easily understood than what he says about money. There is no test of our faith in him more practicable or more universally applicable than the one of adopting his direction about the acquiring and use of property. Why should there be any sensitiveness on this subject? It can be accounted for only on the principle that people do not wish you to put your hand on a sore place. You have seen a doctor thumping a patient to see where the seat of his trouble is. The patient is submissive until the doctor's hand gets close to the sore place and then he pushes it away.

But there is no cure for us until we are willing for the great Physician to locate the trouble and then apply the remedy. Now Jesus has a great deal to say on this subject and only a small part of it can be told now. There will be more to follow. The first is in the "Sermon on the Mount," where he says, "Lay not up for yourselves treasures on earth, but lay up for yourselves treasures in heaven." Here is a prohibition and a command; a comparison and an antithesis. Heaven and earth are set over against each other, and every man is to make his choice. This choice will be inevitably indicated by his attitude toward property, the use he makes of earthly possessions. Jesus teaches by likenesses and contrasts, by comparing one thing with another. We do not understand that he forbids the ownership of property on earth, but rather to show the far greater importance of having investments in heaven. If earthly possessions prevent the heavenly, they should be abandoned. But on the other hand earthly possessions may be so used as to secure heavenly treasures. We are to be sure that the heavenly possession is not sacrificed or jeopardized. These must be the object of our labor and must determine the use of our money.

Jesus gives five or six reasons which fortify this command for the authority of Jesus always makes its appeal to reason. The first of these is that the treasure in heaven has far greater security. It is an ancient proverb born of common experience that "wealth takes wings and flies away." Moth and rust and thieves are still busy in the world. Anybody has only to

watch the market reports in the daily paper to note the rapid fluctuation. That is why we watch them. They do not remain fixed in value. That is why we have market reports, because values are up and down like a churn dasher. Natural deterioration and human deception are constant factors. Property passes from one to another. Few people that are born rich stay so. But heavenly treasures are by their very nature indestructible and incorruptible. Spiritual attainments and qualities cannot perish. When once they are yours, they cannot be lost. They are part of your experience and yourself.

Another reason Jesus gives for laying up treasures in heaven is that where your treasure is there will your heart be. The head of the ax will go where the blade pointed. The right use of money carries the interests of the soul in the same direction. Any man who directs his physical energies and his material resources into heavenly paths will find his whole being going in that direction and living the heavenly life. There is no surer means of growth in grace than to invest money in a heavenly, holy spiritual enterprise. The boy who invested twenty-five cents in a war saving stamp and read the daily paper to see how the war was going may teach us the real effect on us of money investment.

Another reason for laying up treasures in heaven, is that it clears the vision for the understanding of the will of God, and the real meaning and business of life. As Jesus puts it, "If thine eye be single thy whole body shall be full of light." It could hardly be put into stronger language that a right attitude toward money makes all truth and duty plain. But a wrong attitude makes progress in knowledge of divine things impossible. "If therefore the light that is in thee be darkness, how great is the darkness!" Jesus stands appalled at the hopelessness and helplessness of a man who has his mind set on laying up earthly treasures and is a spiritual pauper. The Lord in heaven can do nothing for him until this obstacle is removed. There can be no question of the present spiritual apathy and darkness that weighs down a large portion of the churches, and the setting of heart and mind on material possession is largely responsible for it.

Another reason Jesus gives for making a definite decision about whether our preference shall be for treasures on earth or in heaven is that we cannot have a double loyalty. We must serve God or mammon. We can't do both. We may make our choice; we must make choice. In this he identifies the right attitude toward money as the right attitude toward God; the right use of property as the service of God. If you know what a man's attitude toward one is, you know his relationship toward the other. This makes the matter of money a determining factor in religion. x

Another argument which Jesus uses is that we do not need to worry about accumulating property and being anxious lest we should not have enough for our needs. Your heavenly Father knows that ye have need of all these things. He gives life, and he will not fail to supply what is needed to sustain life. He gives the body and he will surely give what is needed to preserve the body. He feeds the birds, he weaves the lily's beautiful robe. Much more will he supply the needs of his own children. If we will cease to worry about material things and give first place to his kingdom, all else will be supplied.

The last reason given here for freeing ourselves from the bondage of money so that we may devote ourselves and it to the service of God is that the possession of it will not prolong life; all the concern about making it or keeping it cannot add one cubit unto the measure of life. Life is short at best. Money will not prolong it, but the right use of it while we live will contribute to the enrichment of the spiritual life here and the enlargement of our life and its eternal rewards in the world to come.

## FOR OR AGAINST

There is a prevalent disposition among Christian people of today to minimize their differences, to smother any expression of pronounced opinion which might provoke controversy or lead to contention. You often hear someone say, let us magnify our points of agreement, and minimize our points of difference. There is a commendable desire for getting together, and for mutual helpfulness and co-operation. For all that is genuine in this we have the utmost sympathy. And for all the ill natured and unbrotherly love of scrapping we have Christian aversion. The love of God will produce in any man's heart the love for men, and especially the love of the brethren.

But the Love of God will not overlook, but will rather involve the love of truth. Genuine love of our fellow men will abound in knowledge and an discernment, so that we may distinguish the things that differ. Phil. 1:9-10. The soul that makes no distinction between truth and error has no fellowship with God. The mind which being brought into contact with falsehood which parades in the name of religion, does not experience a reaction of antagonism is not a healthy mind. The Spirit of God is also called the Spirit of Truth, and according to John's epistle is to be clearly distinguished from the Spirit of error, John 4:6.

It is a grossly mistaken conception of Christianity that it is indifferent to differences of view as to the great doctrines of the word of God. There is no use to say "Peace, peace" when there is no peace. It is against the common principles even of decency among enemies to approach with hands up crying "Kamerad!" when arms are being kept ready for use and hatred is in the heart. It is better to have an open and avowed enemy than a false friend. Differences had better be recognized when they exist, rather than pretend that we are all of one mind when we do not see alike. This applies to the differences among various denominations, also those which exist among people of the same denomination.

Every now and then somebody seeks to put a quietus on discussion in the open as if this were a destroyer of brotherly love and an obstacle to the work of the kingdom. But it is better to get rid of the debris and he sand before you proceed with the work of building. It will do no good to cover up things in the building which are faulty material or work that is not according to the architects plans and specifications.

Jesus is very specific in this matter. He would have no misunderstanding here. He says "He that is not with me is against me." There was a time when the disciples advised prudence in his speech as what he was saying was offending the Pharisees. But he said "Every plant which my heavenly Father hath not planted shall be plucked up. A failure to rebuke error is unfaithfulness to God. Again he recognized the necessity of awakening antagonisms by preaching the truth when he said, "I came not to send peace but a sword. A man's foes shall be they of his own household."

The early disciples recognized that faithfulness to Jesus meant faithfulness to the truth. Paul never used stronger language than when he said, "If any man preach unto you any gospel other than that which ye received, let him be anathema. And he was never more faithful to Peter or Barnabas than when at Antioch he withstood them to the face and had it out with them. It is impossible for light to have fellowship with darkness.

The early churches never did a better day's work and the apostles never spent their time more profitably than when they laid off from their usual beloved employment of preaching and ministering to the churches and the poor and went down to Jerusalem and settled that question of circumcision which was disturbing

the churches and threatening the purity of the gospel. We had better be sure we are right before we go ahead. The finding of the truth is necessary to permanent progress in the kingdom. And the truth has nothing to fear from a fair examination and discussion in the open.

#### A PLEA FOR ANOTHER COLLEGE

Dear Brother Lipsey:—

I am not disposed to increase the burdens, of various kinds, that our people are carrying. I know that they are numerous and in many instances are pressing heavily upon them. I also know that they are liberal and are willing to go the limit for any and every good thing.

I also know that we have a great many good colleges, and those we have are constantly improving. There is Mississippi College, one of the oldest and the best in the country. And then the Theological Seminaries, and Clarke Memorial, and hundreds of male and female colleges in our own and other states, but notwithstanding the great number and their efficiency, I, and thousands of other sufferers realize the importance of having just one more.

I have been discussing the matter with some of our best brethren and sisters and they heartily agree with me. In fact they are enthusiastic about it. Some of those to whom I have mentioned it are well-to-do people and every one I have named the matter to want to contribute liberally. They want it to run twelve months in the year and are anxious that every one who ever expects to speak in public shall first graduate in this college. Those we already have are intended to teach people what to say and more especially how to say it. We want this to be devoted solely to one object, and that is to teach them to QUIT. Some of us believe that it is easier to teach some people anything else in the world than it is to teach them to QUIT. They seem to have neither reason nor common sense. Their preliminaries and that thing at the other end of it, call it "finally" or "in conclusion," are as lacking in interest as a watermelon on the other side of a patch of briars, and all between, that is worth anything, is utterly ruined by the length of these.

I confess that I am sorry for those who are to teach for us in this new college. I have never known but two men who I believe would have been equal to the task. They are both gone. One of them was Dr. Weeb, and the other, Dr. J. L. Johnson, Jr. Both of these could say something, say it right, and quit right, at the right time, and never fail.

While the task would be laborious and difficult, there are some who would undertake it in the interest of a long suffering and forbearing people, and do the best they can. For the sake of poor little suffering children and a disgusted public who become utterly worn out listening at nothing, they would make the sacrifice. If you approve of the undertaking I am ready to serve anywhere you want to place me.

Yours, for common sense and scripture examples,

L. E. HALL

#### STATE MISSION DAY SUNDAY, SEPT. 25TH

This program furnishes a wondrous opportunity for all of our Sunday Schools to have read three things in one—"Rally Day", "Enlistment Day" and "State Mission Day." We need to do these three things. Brother Superintendent, this is your time to lead in a great Kingdom work.

We have called on our pastors to lead and they many of them, have done a great work, but now the call comes to you, will you do your best? If you have not made your plans do it Sunday. Appoint a committee to take this program and see that everything is arranged. Make special announcements and where possible make a canvass of the membership. Let's do our best to secure the attendance of all of our folks and get them to bring an offering for State Missions. Our Master is counting on us.

#### Blue Mountain Breezes.

Missippi Heights Academy has opened with a good attendance.

Blue Mountain College opens Sept. 14th. The usual special accommodations from the railroads will be given Tuesday the 13th. All interested parties should write for special information.

The college has had from twelve to fifteen hands busy on improvements for the past few weeks and will be prepared to offer better comforts and conveniences than ever before. The Trustees have still larger improvements in view for next spring and summer.

Pastor Hatcher after spending a very profitable vacation at Winona Lake, taking lectures from J. Campbell Morgan and other great scripture teachers is back in his pulpit at Lowrey Memorial Church with fresh vigor. In spite of the hot weather, he is giving energetic attention to his flock and maintaining his reputation as the most industrious man at Blue Mountain.

Blue Mountain College has spare copies of her latest annual catalogue and will be glad to mail copies to any friends who would like to have them.

After strenuous work in Congress Dr. B. G. Lowrey is at home for a short visit.

Very truly, W. T. Lowrey.

Three strikes and out! No, three associations and back to the office again. The third was Alcorn County Association which met at Tishomingo Chapel. By the kindness of brother Osborne and his Ford, in company with brethren Knight and Gurley we went from Corinth and arrived at the church in good time. Promptly on the minute brother Osborne called the meeting to order and there was no time wasted, the meeting running till about 4:30 P. M. This is not a big church measured in numbers, but a good one as is shown by every family getting the Baptist Record and then going to about double its apportionment in the campaign. Brother Wilbanks is pastor. This is the first regular session of Alcorn County Association, but everything went like clock work, well oiled. Brother Doggett was made clerk and brother Tally treasurer. The sermon was good and strong, a glorious presentation of the 'Security of the Believer,' by Pastor C. C. Weaver. Brother Doggett read the Sunday School report and made a good talk as did pastor Knight. The dinner was all that could be desired, and the afternoon program was full with State Missions, publications and some general remarks by the editor about paying the pledges. They expected to do better the next day and the visitor made an all night trip back to his work in the office.

Thirty-five cents is the price of a ride by automobile from Jackson to Clinton or vice versa, on a gravel road. The same distance over a rough road in another county cost us four dollars the other day, and it seemed to be worth it counting the wear and tear on the car. Which is the more economical? We talk of the high cost of good roads, but our experience has been the other way. But does somebody say that the bill has to be paid in one case by the tax-payers and in the other by a visitor? No, not generally. The tax-payer is usually the one to get the benefit of a good road or to suffer the cost of a bad one. These differences in cost and travel reminded us of the story of a man who complained to the dentist of a charge of one dollar for pulling a tooth, which he did in five minutes. "Why," said the patient, I had the blacksmith to pull one for me the other day and he didn't charge any more than that although he pulled me all over the shop with his tongs for half an hour." But with the road, the rougher the ride the higher the cost.

Dr. Geo W. Truett has just begun his twenty-fifth year as pastor First Baptist Church of Dallas.

#### RESOLUTIONS.

WHEREAS, It has pleased God in His infinite wisdom to call out from among us, Dr. William A. Hamlett, D. D. to superintend all Baptist work in Jerusalem and the Holy Land, and,

WHEREAS, Being cognizant of the fact that Dr. Hamlett has, during his entire ministry in Texas, rendered a faithful and most heroic service to the B. Y. P. U.'s of Texas, and,

WHEREAS, By his teachings and under his leadership the young people have been inspired to a higher plane of Christian living and have been led to give their lives in consecrated service to the Master; therefore, be it,

Resolved, By the B. Y. P. U. Convention of Houston and Union Baptist Association assembled at the State B. Y. P. U. Convention of Texas at Palacios, July 16, 1921, that we pledge ourselves to pray daily that he may ever be guided by Divine wisdom in all of his plans and undertakings, and that the Father's richest blessings shall abide with him until the day when all of the people of the Holy Land shall rejoice in the Coming of the King, and be it further,

Resolved, That we commend the Foreign Mission Board for the services which it has rendered in connection with the opening of this new field and more particularly in the selection of Dr. Hamlett to superintend this great work: and be it further,

Resolved, That a copy of these resolutions be sent to Dr. Hamlett, a copy to the Foreign Mission Board, a copy to the Baptist Standard, a copy to the All Church Press, and that a copy be filed with the Recording Secretary of B. Y. P. U.—Union Baptist Association.

Committee,

Dale S. Crowley,  
Lucille Loyd.

Lebanon Association met at Oral Church. The ladies meeting was held in the forenoon and a part of the afternoon, which was well attended and appeared to be truly inspirational. The association met in the afternoon and had no thought of electing any other moderator than M. P. L. Love who has served them for eight years, and will "as many more." Dr. Johnson and brother Allen begged off from being clerk and treasurer, so brethren M. J. Derrick and T. S. Jackson were put in these offices. The organization was soon over and only the names of messengers were read from the letters. Under "miscellaneous business" the writer was permitted to speak in the interest of the Convention Board work. He was compelled to forego further fellowship with the brethren and the generous hospitality as a distance of 350 miles was between him and another association which he reached before the opening hour next morning.

J. Frank Norris said he visited a Wednesday night meeting of Christian Scientists and heard a testimony from a man who said he was driving 38 miles an hour and met a truck going at the same speed. There was a head on collision. Nobody was hurt and not a fender bent. In leaving the church Dr. Norris spoke with the man and got the name of the man said to have been with him in the car. Then he went to see this man who told him he had been in no auto collision, and never heard or knew of anybody connected with such an accident. This according to News and Truths happened in Los Angeles, California.

That "endless chain of prayers" breaks out like the itch every now and then, and some poor simpleton thinks if he or she doesn't pass it on the witches will ride them of nights. There are still people who believe in rawhead and bloody bones in horse shoe luck, in dire results when a woodpecker knocks on your house, in jay birds going to hades on Friday and in the endless prayer chain. How long, O, Lord.

## IT OUGHT TO BE STOPPED

There are certain instructors in our (Miss.) State Schools who are teaching to their classes the Germanic Darwinian theory of evolution and in so doing, without hesitancy, declare to their students that in all cases where the Bible assertions are out of accord with this theory that the Bible accounts are to be put aside as erroneous.

Below is given a gist of a conversation between myself and a young man who for several years has attended one of our State schools. This young man grew up in a nominally Christian home but a home in which the Christian standard and church loyalty were very low. However he had, in his early teens, in some summer revival in a church near his home, become a member of a Baptist church and his name is still on the church book.

The conversation ran about like this:

"Mr. Moore, what do you think of the theory of evolution?"

"It's owing to what theory you mean by the term. I think that the theory of certain environments with intelligent care and attention that great and useful results can be had in the development of both vegetable and animal life is true. But if you refer to the Darwinian theory which claims that all life in its present phenomena is the result of a process of evolution begun either spontaneously or in the very lowest form of life in some molecule, and through, a self choice, and the survival of the fittest, even including human beings resulting from it. I think it groundless, nonsensical and is as rotten a lie as the devil could hatch."

"These teachers I have been under make it look mighty plain and it is hard to turn down."

"But God in His Book tells us just how all things came into existence in these words, 'By faith we understand that the worlds have been framed, by the word of God.' 1 Cor. 11:3. Then in Gen. 2:7 the Bible tells us 'And Jehovah God formed man of the dust of the ground and breathed into his nostrils the breath of life and man became a living soul.' Then in Gen. 2:21 'And Jehovah God caused a deep sleep to fall upon the man and he slept; and He took one of his ribs and closed up the flesh instead thereof; and the rib which Jehovah God had taken from the man made He a woman and brought her unto the man.' Now just this, young man: can you accept the evolution theory as taught by your instructors in the State school as true and the Scriptures just quoted as also true? Is not the belief of one the denial of the other?"

Then he asked, "What about miracles? If there ever were miracles why don't we have some now? and if there have been inspired men in the past why do we not have them now?"

"Young man, I could give you many reasons which seem plausible to me and many others why the period is past when miracles are needed to establish the authenticity of Christ as the Son of God, and why no longer we have inspired men as were the writers of the Bible, to continue to add to the Book, but suffice it to say that I believe the Book is inspired of God and that every word in it is true, miracles and all. And any theory being taught to our sons who are attending our State schools that makes miracles impossibilities, and that writings found in one book are no more divine than another, is a religious dogma coined by Satan and its purpose is to undermine the entire fabric of our Bible Christianity."

This young man would not claim that he had swallowed the dope, but that he was talking to me for fun. But upon being questioned he confessed that he had quit attending church service either for preaching or Sunday School, that he no longer reads his Bible nor engages in secret prayer to God that he had not contributed a dollar to the church in the past twelve months and that he is bearing none of the fruits of a Christian. That very evening I talked with

him there was to be in the church holding his name as a member and within a short distance. He took his sisters to a social frolic instead of to church.

I wish to say that nine-tenths of the people of our State who pay the taxes to support our State schools do not believe this German rot which has found its way into our institutions and I believe it ought to be stopped. I appealed to the trustees to whom the management of these institutions has been committed, to look into this matter and have it stopped. It is becoming a noticeable fact all over our State that as a rule our boys upon returning home after attending our State schools are found to have no interest in church activities. I fully believe that the doctrine of Darwinian evolution and Higher Criticism coming to us through German universities and sneakily poked into our boys is the root of the trouble.

T. J. MOORE

## DR. J. F. TULL RESIGNS

After a successful pastorate of three years at New Albany, Dr. J. F. TULL has tendered his resignation to take effect December 31st. His plans have not been announced, but it is understood that he desires to locate near some good college where he can complete the education of his son and three daughters who are now ready for college.

Brother Tull has held successful pastorates in Tennessee, Mississippi and Arkansas, and is known to be a thorough student, a profound thinker and a preacher of unusual gifts. He was educated at Mississippi College and the Southern Baptist Theological Seminary, and was honored with the degree of D. D. by Ouachita College of Arkansas while pastor in that state.

After coming back to Mississippi, Brother Tull was at once placed in position of leadership in all phases of denominational work, being elected moderator of Union County Association, a member of the State Convention Board, Trustee of Blue Mountain College, Trustee of the Baptist Memorial Hospital, Memphis, President last year of the Summer Assembly at Blue Mountain, director of the 75 Million Campaign for his association, etc. His splendid gifts as a Bible teacher have also caused him to be much in demand as a teacher in Bible Institutes in North Mississippi.

Under the leadership of Brother Tull the church at New Albany has grown in numbers, strength and prestige, having received 177 new members, doubled its Sunday School enrollment, elected twelve new deacons, and perfected one of the best organizations of any church in the state. The church subscribed \$41,000 on the 75 Million Campaign, and has since projected a \$50,000 church building movement and has the plans in hand.

Brother J. T. Tull is a brother of S. E. Tull, pastor of the First Church, Jackson, Tennessee, and N. T. Tull who is well known as one of our denominational workers in Mississippi.

Should this pastor see fit to leave Mississippi we would consider his going a distinct loss to the kingdom work in our state.

## A GOOD MEETING AT OLD SILVER CREEK

The meeting at Old Silver Creek Church began Saturday Sept. 3, and closed Friday, Sept. 9. From Sunday through the meeting the preaching was done by Rev. W. H. Williams of McComb City, and to say it was well done does not fully express it. Williams is a good preacher and if I am a judge he is sound in the faith, and pastors wanting this kind of preaching, will do well to get Williams. The church membership was greatly helped by Bro. Williams preaching and we baptized five and received one by letter. May the Lord bless his labors.

J. A. LEE

Prentiss Miss.

## THIRTY REASONS FOR TITHING

1. The tenth is the Lord's and not ours.
2. It honors the Lord to give it to Him.
3. It sets a generous example.
4. Jesus is worthy of a tenth.
5. The kingdom needs that much money.
6. The lack of it sometimes has humiliated the church.
7. Tithing puts system into church support.
8. It is fair to the man who has little or much.
9. Tithing makes giving a pleasure.
10. It makes a partnership with God.
11. It prevents the love of money forming in the soul.
12. It is a safety-valve against penuriousness.
13. The Bible commands tithing.
14. Noted examples of it are in the Bible.
15. When the people withheld the tithe God charged them with robbing Him.
16. The Bible tells of people being cursed with a curse because they did not pay their tithe.
17. It also states that if an affliction is for this reason then the payment of the tithe will bring about the removal of the affliction.
18. Jesus said the people did right to tithe even mint, anise and cummin.
19. God claims that all of the money is His, and we are but stewards, but He wants one-tenth used in His church.
20. If God gives us nine-tenths, surely we should not begrudge Him one-tenth.
21. God can smite all ten-tenths from a man's hand if He wills.
22. The cheapest thing, in the long run, for a man to do, is to give God a tenth.
23. Nine-tenths with God's blessings will go farther than ten-tenths without His blessing.
24. Tithing is laying up treasures in heaven.
25. We leave all ungiven tenths behind at last when we die.
26. No tither was ever sorry he tithed.
27. Even if a man lose by tithing, still should he tithe.
28. Though there are sacrificial gifts in the Bible, yet no person is ever said to have given to much to God.
29. No contribution of ours was ever as great as God's gift of His Son to us.
30. If God wants us to tithe it is safe to do it and unsafe not to.— Theodore Whitfield, Th.D., pastor First Baptist Church, McComb, Miss., in Word and Way.

## SEMINARY NEWS

The opening lecture at the Southern Baptist Theological Seminary will be delivered in the Chapel of Norton Hall on Tuesday, September 20th, at 8 o'clock P. M., by Professor W. H. Davis, assistant in the Department of New Testament. His subject will be "The Place of the Greek Tenses in the Province of New Testament Interpretation." The public is cordially invited to hear this lecture.

E. Y. MULLINS, President.

## DOUBLE SPRINGS REVIVAL MEETING

We have just closed a great revival meeting at Double Springs, Oktibbeha County. Rev. H. T. McLaurin was with us 7 days. Bro. McLaurin's able preaching and constant personal work was greatly appreciated by both the people and pastor. There were 44 additions to the church 23 by baptism and 11 by letter. Never before have I seen the people so completely turned toward God, and the church. During the week there were 1700 chapters of scripture read. The people's interest in the State Board's work was aroused. The board has done some good and effective work in this section this year.

Yours,

T. J. SMITH

A LAY SERMON

By Richard H. Edmonds, Editor Manufacturers Record

We constantly hear that the world is looking to America for spiritual leadership. This is not wholly true, but if it were the world would look in vain until America ceased to be pharisaical as to its own righteousness and realize that sin and crime and irreligion are rampant throughout the land.

Until America has a new baptism of righteousness, until the professing Christians of the land realize their own shortcomings, and consecrate their lives, their time, their talents of brain and money to the service of God and man, until the politicians and business men, employers and employees, producers and consumers alike, give full heed to the Divine Command to love the Lord thy God with all thy heart and with all thy strength and with all thy soul, and with all thy mind, and thy neighbor as thyself, and do unto others as they would that they should do unto them, there will be no righteousness of a nation fit to lead the spiritual forces of the world to higher ground.

There is spreading over our land the accursed atheistic teachings of German philosophy, more powerful for evil than were all Germany's armies and navies, and if America does not give heed to this menace its downfall will be as certain as was Germany's. The life of the nation, its every business interest, in the bank, in the factory or on the farm, is staked upon a new and all-powerful call to righteous living and Christian service. When moral rottenness exists unblushing in places of great financial power, as recently shown in New York, without loss of caste, when men lie and cheat in business, when men seek to wreck others for their own personal gain or aggrandizement, or power, when men murder others because they are willing to work without the domination of alien radical labor leaders, and go unpunished for their crimes and are commended by their fellow members; when a great government institution year after year seeks by blackmailing or bulldozing to force others into its power or else to destroy them, and no national protest is made, and thousands of business men stand by, either from cowardice or indifference, and refuse to fight against this immorality; when the voluptuous dances, that would have disgraced even corrupt Rome and Ephesus at their worst sweep over the land; when men of position and influence proclaim that some laws cannot be enforced because the criminal power is greater than the Government's and that the criminal element must therefore be given full sway, by repealing the laws the criminals do not like, what right has our country to claim the spiritual power to lead the world?

On a monument erected in one of the highest passes of the Andes to commemorate a peaceful settlement of a threatened war between Chili and Argentine, are carved the words:

"Sooner shall these mountains crumble into dust than Chili and Argentine break the peace which at the feet of Christ the Redeemer they have sworn to maintain."

Until America in the spirit of that pledge puts aside all self-righteousness, sees its own shortcomings as Almighty God sees them, and humbly seeks Divine forgiveness and Divine wisdom, it cannot become a real spiritual leader of the world, for it cannot hold aloft the uplifted Christ as the only salvation of the world from sin and wars. The welfare of business, the safety of our country and of the world from wars and endless crimes, are staked on this, and woe betide our future if we fail to read the signs of the times and call the nation to a revival of religion, pure and undefiled. In vain will we talk disarmament, in vain will we decry war and expect peace while the world is ruled by sin and while America fails to fit itself to become a moral and spiritual leader of mankind.

A Programless Church.—"I don't know where I am going, but I am on my way," very fittingly marks the activity of a large number of Church-

es. They have no aim, no purpose, no goal toward which they are striving. They are only "going round and round."

With this attitude, is it any wonder that many of our churches have not grown in the last twenty-five years? I heard of a congregation that twenty-five years ago had about seventy-five struggling members, and today it has about the same number, and is still having a hard time to exist.

The idea of a program is fundamental to growth and progress. This is seen in the business world, and the business man who does not plan his work will not increase his business. Political parties have a program. They plan their campaigns, and work them, too. The child in our public schools is trained according to a plan a program. Even Christ, the Saviour of the world, when he launched his gospel, gave a program to conquer the world: "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you; and lo, I am with you always, even unto the end of the world." The successful pastor has a program.

It is the Church that has set aims that is apostolic and alive. No church can die that plans its work and works its plan. The Church that gives itself something to do, and then earnestly tries to do it will go and grow and glow for Christ.

—Gospel Advocate.

"Good butter's worth it," said the boarder to the landlady as he reacted for more, in response to her complaint that butter cost her fifty cents a pound. That's the way one feels when he gets to Tappah Association after an all night's ride on the train and a lively shaking up in a Ford over eight miles of the worst roads in fifty years. The brethren were there and the sisters too by a large majority, not to mention the children. The house was not large and some of the folks had to stay out of doors. But they didn't seem to mind it. Bro. Crump, the moderator of last year called the meeting to order and the letters from the churches were read. They showed about five hundred baptisms and good collections for the 75 million campaign in the churches. Dr. Hatcher of Blue Mountain preached the sermon, which was a vivid portrayal of Peter's faith and lack of it as he walked on the water in answer to Jesus' invitation to "Come". The brethren in their generosity requested the editor to speak even before the organization, which he did in after dinner gravity, having to hasten immediately on to the next association. Miss Traylor had a brief session with the ladies just after dinner, in the absence of the associational superintendent.

An eminent "churchman" of convivial disposition is reported to have recently decried against prohibition as being a failure. You may put it down that whenever you hear a man talking about prohibition being a failure it is in most cases a man who loves liquor and finds trouble getting it since prohibition went into effect. This same ecclesiastic approves the position and argument and practice of a moonshiner who violated the law by making "white lightning," on the ground that the corn is his and the whiskey is his and the federal government has nothing to do with him. This same argument will justify a man in disregarding the federal government and defying its laws whenever he thinks it interferes with his property or freedom of action. Some ecclesiastics are traitors to God and country.

Reports have been sent out from the Board office to all moderators of associations covering every phase of our denominational work. The moderators should put these reports in the hands of good committees in advance of the meeting.

HONORING AN ELECT LADY

To the conservative Southern Baptist women the action of the Northern Baptists in electing a woman president of their general convention was a daring innovation. However, Baptist women the world around, where Mrs. Helen Barrett Montgomery is known and honored as author and lecturer will rejoice in this new honor which the Northern brotherhood bestowed upon her in the recent convention in Des Moines. Mrs. Montgomery's life from earliest childhood through the experiences of mature womanhood has been divinely ordered in preparation for this day of larger Kingdom service to which she has come. She was born in Western New York of devout and cultured Baptist parents, her father being pastor of a large church in Rochester. She was an honor graduate of Wellesley College and taught school some years before her marriage to the splendid Christian layman, William A. Montgomery of Rochester. She is beloved and honored in her home church, where her rare ability is freely given to the Bible School and the Womens Foreign Missionary Society. She has also filled many important positions in the Northern Womens Foreign Mission Society, of which she is now the capable and beloved president.

It is as author of Mission Study books that Mrs. Montgomery is best known in all sections of our country and even in the regions beyond, where she has visited and studied people and problems of life with the compassionate interest of the Master. Her first book, "Christus Redemptor," a study of the island world, was published in 1905. "Western Women in Eastern lands," is considered the best historical record of Woman's foreign missionary work.

In 1913 Mrs. Montgomery made a tour around the world independently of any mission board and at her own expense. "The King's Highway" is a thrilling record of this missionary journey through Europe, Egypt and the Far East.

Her first book, "The Bible and Missions" has had the widest circulation and has been pronounced "the best Mission Study book ever written," being used not only by mission societies but as a textbook in Theological Seminaries and by student volunteers.

Mrs. Henry Peabody, for long years a close companion and co-worker with Mrs. Montgomery, says the public knows her as author, editor, lecturer, teacher and chief executive in a great woman's society, but that it is in her home as a wife and mother "she is at her best". This wise friend says further, "She counts her friends among the high has been possible because it has been hid with Christ in God—it is her own nearness to Him that has helped her to lead others to Him. She has literally obeyed the Great Commission and has gone into all the world preaching the gospel, and He who promised has been with her. This deep religious life has blossomed into a loving, living, radiant personality of infinite value to the world, the church, the community, her family and her friends.

Perhaps no other woman has given out to the churches so voluminous and stirring missionary information through books, magazines and from the lecture platform as has Mrs. Montgomery. It is this information from a heart full of the missionary passion that has aroused thousands of churches and societies throughout America and has been the inspiration of holy living and self-surrendered service for multitudes of women and young people among all denominations.

We thank God for this Elect Lady and her great contribution to the new vision and missionary passion of the Christian world.—Mrs. W. J. Noel.

There are about 110 pastorless churches in Mississippi now, which is possibly fewer than at any time in many years. This is due largely to the God organization that was perfected incident to putting on and following up the 75 Million Campaign.

## MISSISSIPPI WOMAN'S MISSIONARY UNION

## OUR STATE OFFICERS

President—MRS. A. J. AVEN, Clinton  
 Second V. President—MRS. M. F. DOUGHTY, Shaw  
 Third V. President—MRS. C. LONGEST, University  
 Fourth V. President—MRS. JEFF KENT, Forest  
 Fifth V. President—MRS. JAMES CHAMPLIN, Hattiesburg  
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 W. M. U. V. President—MRS. A. J. AVEN, Clinton  
 Rec. Sec'y.—MRS. P. I. LIPSEY, Clinton  
 Young People's Leader—MISS FANNIE TRAYLOR, Jackson  
 College Correspondent—MISS MARY RATLIFF, Raymond  
 Training School Trustee—MRS. J. L. JOHNSON, Hattiesburg  
 Margaret Fund Trustee—MRS. W. J. DAVIS, Jackson  
 Mission Study Leader—MRS. H. J. RAY, Grenada  
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 Stewardship Leader—MRS. P. B. BRIDGES, Jackson  
 White Cross Work—MRS. HENRY F. BROACH, Meridian  
 Corresponding Secretary—MISS M. M. LACKEY, Baptist Building, Jackson  
 Treasurer—MISS M. M. LACKEY, Jackson  
 Editor, W. M. U. Page—MISS M. M. LACKEY, Jackson.

## WE ARE GRATEFUL

The summer is gone. Autumn is here. We pause to take mental stock. There have been so many causes for gratitude during this long, trying summer season that we feel we would be very ungrateful indeed if we did not give some feeble expression of thanks for "our lines."

We are grateful for health. From the first week in June till the first day of August field work called us. Scarcely a day during those eight weeks did we not speak from one to three times daily; and this body, while it grew weary scarcely knew an ache or a pain during that time.

We are grateful for willing helpers. Calls were sent—hurried—calls to help with "showers" for four girls. How speedily the answers came, not only in quantities of pretty things that the girls need and love, but in money as well. We know that some of these answers spelled sacrifice in other girls and women; therefore we are doubly grateful.

We are grateful for the ready response our women and young women have made toward scholarships for our Training School girls. By this token we will have ten girls on scholarships this session, whereas we could have had but six from Campaign Fund. And our dear girls are more than grateful for this privilege granted them of preparing to do His Work.

We are grateful, too, for the fund that is coming in, almost daily now, for our girls in the two State Baptist Colleges. How fine it is to be getting more ready to take the places of those who will complete the work in the Training School this coming session.

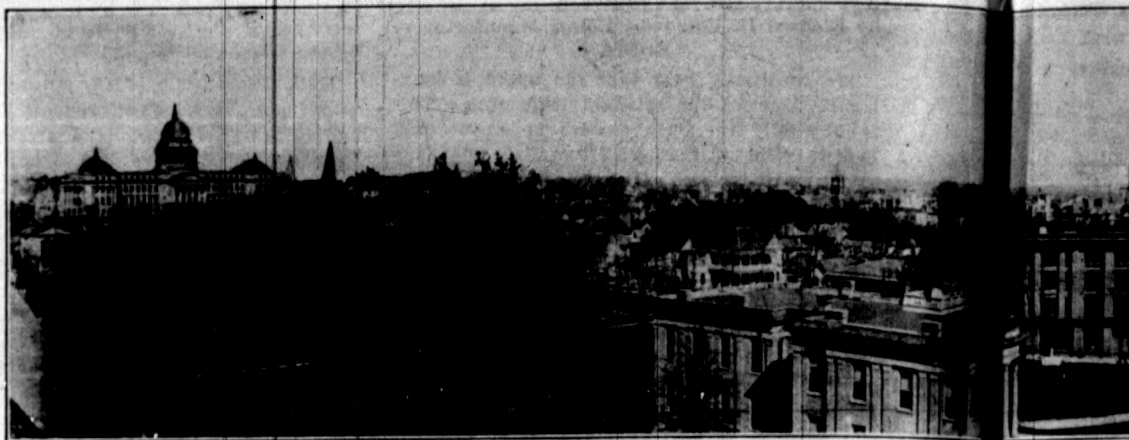
We might continue this indefinitely, for His mercies are more than we can number. "Our lines have indeed fallen in pleasant places". But somehow we feel constrained to thank Him specially for the "Understanding Heart". Such hearts beat in many a woman's breast throughout the length and breadth of our State; but for them we would almost despair at times. But just when things grow dark or the load is a bit heavy, too heavy, there comes a letter from some understanding heart, full of love and sympathy and encouragement; so many whose names rise before us as we write, God bless them every one. God bless all of our workers who, overburdened as they are with the business of making homes these trying days, still take time to help and be helpful in His Cause.

The association season is here, and two of our workers are on the road daily. These are our Young Peoples' Leader, Miss Traylor, and our Field Worker, Miss Landrum. Remember them these busy days when you pray.

Your Secretary is in the office daily, though she says she is taking a "vacation"! She will attend association meetings in October.

## INVITATION TO A SHOWER

One of our girls, Wilma Bucy, when showered had such an attractive card sent out that it



Sky-line view of Jackson, Mississippi, where Baptist convention will be held. The building in foreground is New Capitol.

seems worth while to pass it on. At the top of the card was a pen picture, mere outline, of a hand bag. Written thereon was "To Louisville, Ky." Underneath the following:

From here to Louisville is a long, long trip,  
 And all who go need a big, fat grip;  
 The fairies have consented to help us fill,  
 This great big grip for this long, long trip,  
 If we do our part with a right good will.

So you and your family are invited to come  
 At four P. M. to Mrs. \_\_\_\_\_'s home,  
 And help the little fairies with silver to fill  
 This great big grip for this long, long trip.

Did you see Miss Leachman's smiling face on the last issue of Royal Service? But perhaps you do not get Royal Service and in that case you are missing so many lovely things these days. Get up a lot of subscribers in your church, and send on at once for this splendid help of our very own. Fifty cents will bring it to you for a whole year.

While we remember especially in prayer our own beloved State President, let us remember also two other choice workers: Mrs. Janie Cree Bose, of Kentucky is at Battle Creek trying to recover her lost health. You remember she did most valiant service here in the state during our Victory Year.

Beloved, let us every one pray especially for our State President, Mrs. Aven. Her health is far from good; and this week the physicians may decide that an operation is necessary. Remember her especially as you gather in your prayer services.

Once again attention is called to the needs of our Frontier Missionaries. Be sure and bring this matter before your Associational meeting and get ready to send a box this fall.

Copiah Association is the second on the list to make preparation for this noble work.

Then Clyde Metcalf that was, now Mrs. Herbert Stamps of Birmingham, is quite ill. She is perhaps one of the best loved of all our Southern Baptist workers. May the dear Lord be very close to each of them.

Dr. A. C. Dixon has been compelled to cancel some of his engagements for evangelistic work on account of serious illness.


More than a hundred missionaries sailed from Seattle, August 27, on the Steamship Hawkeye State. They are bound for China and Japan. More than half of these were men and women representing the Southern Baptist Convention. It is a man's job they are going to do and it is a man's job that we have to support them adequately. But we can say like Caleb and Joshua, "We are well able to do it."

The program of Deer Creek Association, embracing Washington and Sharkey Counties, provides for a report and a prepared address on every phase of the denominational work. These brethren have courage to try a new thing occasionally. The addresses were by J. H. Fuller, W. R. Toombs, D. M. Nelson, Mrs. M. F. Doughty, R. B. Gunter, W. H. Morgan, A. J. Wilds, S. G. Pope, J. A. Barnhill, J. R. Hewlett, R. B. Campbell and H. L. Martin.

Pastor C. T. Johnson at Liberty had a great meeting in which he was assisted by Dr. W. A. Hewitt of Jackson. There were twenty-five additions to the church, most of them by baptism, six or seven gave themselves to the ministry or mission work and fifty four promised to give a tenth of their incomes to the Lord. Pastor T. J. Latimer resigns at Senath, Mo. to enter at Seminary at Ft. Worth. Mr. CRFYH enter the Seminary at Louisville; and Pastor N. A. Moore resigns at Park Place, Hot springs to enter the Seminary at Ft. Worth.

The simplicity of those who believe in the essential goodness of human nature must have received a shock in reading about the use of all sorts of diabolical agencies of death and torture used in the late world war, liquid fire, gas bombs, tanks, and murder machines in water, under water, on earth and above the earth. Human ingenuity was developed to its worst to produce death. Is this the highest product of evolution, or is it the outcropping of natural goodness. Anybody who reads Gibb's book "How it can be told", will see that human nature is sadly in need of a Redeemer.

It will greatly simplify matters if you will send your renewal when you are notified of the expiration of your subscription. It will save us the trouble of taking you off and later putting you on again. And it will save you from missing any copy of the paper.



where the Baptist State Convention will meet Nov. 15-17, 1921. The sharp  
r of pine marks the position of the First Baptist Church where the Con-  
ng in fore-ground is the Governor's Mansion. To the extreme left is

## B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."

### MARS HILL, AMITE CO.

Bro. D. I. Young is the pastor of the Mars Hill church, a BYPU pastor always doing all he can for the cause of BYPU, has given an account of the organization of two BYPU's. He held a meeting in the Zion Hill church and at the close of the meeting organized a BYPU. That is certainly a fitting climax of a revival meeting. Take the young converts and put them right to work. It serves to protect them from the many temptations that naturally come to young converts. It would be a fitting "New Year" resolution for every pastor, to plan that in every meeting he holds that he will have as the climax the organization of a BYPU. Bro. Young also tells of a BYPU organized by the Mars Hill BYPU. They went to New Zion and organized a BYPU. This union gives Amite Co. a goodly number of BYPU's and it is thought that they will soon call the young people of the county together and organize a County BYPU Federation.

### PINE GROVE, CLARK CO.

Miss Ethel Parker and Mrs. C. S. Ray have been guilty again of doing BYPU work in Clark County. Some of the other counties say that they are going to try to manage to get these two enthusiastic workers into their county. Well they might wish it. Miss Parker has been teaching the Manual to a new BYPU she organized at Northups Chapel, and Mrs. Ray with the help of the DeSoto BYPU organized a BYPU at Pine Grove church. This makes Clark County among the leading counties in BYPU work in the state. The fact that that is so only demonstrates the result of the work of just a few

enthusiastic workers who are willing to take the initiative in the work.

The officers for the Pine Grove B. Y. P. U. are as follows: Pres., Mrs. Troy Ivy; Vice-pres., Miss Ethel Phillips; Sec, Miss Crystabel Harris; Cor. Sec., Miss Laura Tew; Treas., G. F. Anderson; Chorister, Miss Lula Phillips; Bible Drill Leader, Mr. Buffington; Group Capt., Etta Tindle, Edgar Harris, Naomi Anderson, and Neolon Wright.

### MOZELLE JONES CO.

#### GOOD HOPE B. Y. P. U.

The new officers of the Good Hope B. Y. P. U. have recently been elected for the ensuing quarter. As president we elected Robert Woodruff, as vice president, James Hudson, secretary, Evie Jim Oliphant, treasurer Coyle Joslin, Bible Readers' Leader, Edwin Ferrell, organist Vessie Ferrell, Chorister Jerry Ferrell, corresponding secretary Louise Woodruff, group captains, Nina May Hudson and Montrey Austin.

Another interesting feature of our union that has occurred lately was that the Union B. Y. P. U. visited us Sunday afternoon Sept. 4th and rendered a splendid program. This union is much older than ours, and from their interesting program one could easily see that they are doing good work.

Louise Woodruff, Batesville Miss.

### STONEWALL B. Y. P. U.

The study course has helped our BYPU wonderfully. When Mr. Gandy came to us four weeks ago we were not very well organized and had two groups in our Union with less than half the members working. We are now thoroughly organized, have three groups and very soon we

are to have four groups and every member is doing his or her best to make this an A1 BYPU.

We had our pastor, Bro. Slaughter to meet with us in the regular BYPU meeting on August 28th., who after a few very appropriate remarks delivered the BYPU Diplomas to those who took the Study Course. We had an unusually good program and one thing worthy of special notice is that no one serving on the program used a quarterly or paper.

The B. Y. P. U. Dept. of the Okolona W. I. Hargis.

ized in June and have now made all the points on the Standard of Excellence. Our members have been at work and are now more interested and enthusiastic than they were when we first organized. We are very glad that we can report our organization A-1. Now we are going to work to make it one of the best in the state.

Yours very truly,

Mamie Howard Houston  
Corresponding Secretary.

### 1686 AWARDS

It will be interesting to all BYPU workers in the state to know that since January 1st, we have given award, diplomas and seals for BYPU books to 1686 young people. Not a bad record we think.

A letter from Miss Etha Jones of Mozelle tells of the organizing of a BYPU in that church. Jones County has 31 churches and this gives a BYPU in over half of the churches in the county and brings the total number of BYPU's for the county up to 24, perhaps the largest number of BYPU's in any one county in the state.

### A SPOOL OF WARP

When I was a child I went one day to the weaver's house with rags that my mother had saved for a carpet. Once there I lingered a while to

watch the weaver at his work.

On a shelf at one side of the room were spools of colored string, which he told me were spools of warp. One spool I especially admired. It was a deep red; and the last thing I saw as I turned from the door was that spool standing there on the shelf.

A week later, when the carpet was done, I went back to the weaver's house. Mindful of the pretty spool of warp, I glanced toward the shelf. The spool was gone. When I asked the weaver about it he smiled and pointed to the end of a red cord in the fringe of the carpet.

After I had reached home with the carpet we spread it out on the floor. "Look at that deep red thread running through it!" exclaimed mother. "It is just the touch needed to set it off. I should never have imagined that a little bit of red could make such a difference."

When I told mother of the spool of red warp at the weaver's and assured her that the thread in the carpet came from the spool she traced the thread as it twined in and out, and said, "Do you remember the thought I was trying to impress on you children last Sunday? The value of a life depends not on what it is by itself, but on its filling its proper place in God's plan. The spool of warp, beautiful in color though it was, would never have amounted to anything so long as it stood on the shelf. But here in the carpet what a wonderful difference it makes."

Our lives will never amount to anything if we live them selfishly. But if we give ourselves to God, who is the great Weaver in the world, He will fit us into a place in the universe, and we shall serve a noble purpose, even though our lives are but cords running through the pattern of the Kingdom.

—Youth's Companion.

Somebody has to be reminded every now and then that the Record does not publish articles from people who do not give us their names.

*East Mississippi Department.*  
**R. L. BRELAND.**  
*Notes and Comments.*

Rev. T. J. Smith, of Mathiston, will leave for Missouri to attend school and preach to some good churches. He has done a good work in these parts for a young preacher.

Died—William Bartley Bollis, only child of Brother and Sister Charlie Bollis of near Mathiston, died September the 6th. Bartley was a dear, bright little boy, nearly 7 years old, the idol of his parents' hearts. We sympathize deeply with the bereaved. God bless them.

Our meeting at Beulah, Newton County, resulted in fifteen additions to the church. Rev. Eugene Stephens did the preaching.

The writer had the pleasure of baptizing a fine young man at Oakland, Newton County, last Sunday. He was a successful school teacher. He came to us from the Methodists.

An effort will be made to form a field of work in connection with Mathiston and locate a pastor at Mathiston. There is a fine opening if it can be successfully arranged.

Rev. B. F. McPhail, located at Mathiston, is a good preacher and pastor. He will likely be called to some good near-by churches.

Rev. G. O. Parker, the new pastor at Union, preached his first sermon there the first Sunday. His people were charmed with him.

While in the meeting at Spring Hill last week I had the pleasure and joy of meeting Rev. N. I. Adams of Sturgis. Bro. Adams is feeble now but he still has the interest of God's work at heart. He is now more than 80 years old. He has preached all over this part of the state and has married, baptized and buried hundreds of people. He shall have his reward.

A great meeting is reported from Noxapater where Dr. L. G. Gates assisted Pastor S. W. Rogers. Bro. Gates is with Pastor Blass at Philadelphia this week.

Bro. Beeman and wife, two splendid young people, are at the head of the Neshoba High School this year. A good session is expected.

Rev. A. B. Culpepper assisted Pastor F. M. Breland in his meeting at Linwood, Neshoba County, last week. Results are not yet reported.

Rev. F. W. Gunn has given up the pastorate at Center Ridge, Newton County, and the church is on the lookout for a pastor. It is a fine little church.

The revival meeting will begin at Deemer next Sunday. The pastor will do the preaching, assisted by some good singer. Pray for the meeting.

**MEETING AT NEW PALESTINE**

The writer preached for the saints at Picayune last Sunday, the 28th of Aug., in the afternoon of that day some of the brethren and the pastor, Rev. G. W. Holcomb, of the church, New Palestine, near Picayune, visited and asked him to come out to them and help them in their meeting, as the preacher engaged for the meeting could not be with them. The writer consented and began with them on Tuesday evening. He preached for 4 days, and at the close we counted up the number of accessions and found the Lord had given us 42 new members of whom 32 were for baptism.

This writer has never seen the power of the Lord manifested so thoroughly in winning the lost to Christ. The pastor and people were ready for the work. We did not have to preach several days to "warm up" the church. They were warm and praying.

Bro. G. W. Holcomb, the pastor has been with the church only about 9 or 10 months, and yet in that time has more than doubled the membership. He found 50 members and has added 56 to the roll, much the larger part by baptism. He is one of God's noble men. He is faithful and earnest.

B. C. Cook.

**GUNTOWN**

I did the preaching at Glenfield, the fourth week in July for Bro. J. F. Tull, pastor of New Albany and Glenfield Miss. I then held my four meetings and Bro. Tull preached in one of them. I also did the preaching at East Point Miss., for Bro. C. R. Gurley, making six meetings held, and in the six there were 156 professions made public, and over 100 baptisms, and about 30 additions by letter. In all these meetings many shouted praises to God. Not only Baptists revived, but Methodists and Presbyterians as well. For which we give the Lord all the praise, honor, and glory. New resolutions formed, and greater zeal for God. In these meetings I was like Paul and went from house to house, teaching and preaching as well as from the pulpit. I preached from two to four sermons a day, and God gave me strength and much power to preach his word.

People gave attentive mind, listening ears, and honest hearts, to receive.

I have one other meeting to hold in Ala., and then harvest time will be over. May we all have that faith that God will continue to do great things for us.

In Matt. 9:29 we read "according to your faith be it unto you."

J. R. GULLEY.

Guntown Miss.

**EGYPT BAPTIST CHURCH**

Second Sunday in August Egypt Baptist church began her meeting, with Rev. J. W. Carmack assisting. Some of the greatest and most loyal people I know live in the little town of Egypt. They are few in number, yet a faithful band. Our meeting was largely attended. Bro. Carmack always presents the message in a

forceful way. We received 2 by letter.

We have an evergreen S. S. which is largely attended. This little church has paid her pledge to the 75 million in full to date.

Pray for us that God will use us to His glory.

W. C. BALLARD, Pastor.

**OAK GROVE MEETING.**

Our meeting at the Oak Grove Baptist Church began Aug. 14th, running for six days. After the first day, Rev. E. T. Mobberly, of Lexington, did the preaching, and that means that it was well done. Bro. Mobberly preaches the Gospel in its simplicity and its purity and in its power. Much good was accomplished and the church was greatly strengthened. Two were added to our membership and two more deacons were elected and will be ordained at our next regular meeting. We hope the Lord will send Bro. Mobberly this way again, he is doing splendid work in his Lexington church and surrounding territory.

E. G. Evans, Pastor.

**WEST POINT**

I regretted exceedingly never to see any account of our good meeting in your paper. Dr. Nowlin of Greenville Ky. was with us nine days, and we certainly had a "feast of fat things" in the way of Baptist Doctrine, Salvation by Grace, Baptism well explained as symbolical etc. He was not at all offensive, just hewed to the line and let the chips fall where they would. Congregations were good and the results good.

Thirty eight additions and twenty three baptized.

Mrs. M. F. Van Landingham.

**MARSHALL COUNTY ASSOCIATION**

The Marshall County Baptist Association will meet with Carey Chapel fourteen miles north of Holly Springs on Sept. the 14. This will be our first session and we would be very much pleased to have with us Brethren Gunter, Lipsey, Tull and others, will say that the fatted calf is ready, would like also to see some of the brethren from the Old Coldwater Association present. Come and let us have a good time. To those who would come by rail please come to Holly Springs, notifying Brother Henry Burchett at Mt. Pleasant, Miss. for conveyance.

BOYD WATKINS, Clerk  
Marshall Co. Association

**PEARCE'S CREEK MEETING.**

Our meeting began the 4th Sunday in July. Bro. A. C. King of Gulfport did the preaching.

We had a glorious meeting. Five confessed Christ and were baptized and six by letter and restoration.

The young people had good singing being joined by the old folks which was with great interest. We have a move on for a new church house and some other improvements, with all these added we are planning another glorious meeting next summer.

We feel as never before the new interest of our brethren in the good work our Heavenly Father has set before us.

D. A. Hogan, Pastor.

**Long Distance  
Saving by Mail**

From all over Mississippi come mail Savings Deposits to this large, centrally located bank. From the pastor, the farmer, the merchant, the lawyer, the widow, the lumberman, and from all those who realize the value of Thrift.

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Hasten to your druggist and lay in a supply of this efficient but inexpensive friend to the gardener, which does away with bugs, which would like to destroy all your vines and small plants. For Sale by All DRUGGISTS, SEEDSMEN and GENERAL STORES.

**ASPIRIN**

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine Aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Earache, Neuralgia, Rheumatism, Cold and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists at all large "Bayer packages." Aspirin is trade mark Bayer Manufacture A. S. Salicylic acid ester of Salicylic acid.

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Skins with Tetterine**

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**SHUPTRINE CO., Savannah, Ga**

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KELLAM HOSPITAL**

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It is known, beyond a doubt, and admitted by most of the leading physicians and surgeons that cancer cannot be cured with the knife, x-ray, radium, or acids. Cancers are permanently cured at the Kellam Hospital, without the use of either.  
Physicians and surgeons treated free at the

NOXAPATER REVIVAL

Our revival meeting at Mt. Carmel church of Noxapater Miss., began August 21 and closed August 31. Dr. L. G. Gates of the first Baptist church of Laurel did the preaching, which was the pure gospel eagerly received by a packed house every service, people from far and near came to hear him. He is truly a man of God. He is a good speaker and held the interest up to its highest pitch until the closing service. There were 48 members added to the church, 38 by baptism and ten by letter. The church was wonderfully strengthened.

Bro. Gates helped us to realize more than ever what a divine gift we have in our beloved pastor, Rev. S. W. Rogers. I have been a member of this church almost 45 years and during that time we have not had a pastor that was wider awake and more genuinely loved and honored by all than Bro. Rogers is. He is truly a builder, this old church has more than half doubled its membership since he came to us less than two years ago, and we are laying plans for a handsome brick building in the near future. He is never caught "napping" and knows just how to handle the most delicate problems because he is a man of prayer. In part our love for he and his consecrated wife was manifest one night during the meeting when we piled his car full to overflowing with good things to eat and wear.

The singing was led by Bro. A. H. Doty of Winona and was certainly a credit to one so young. He is a spiritual fellow and set examples here that are well worth our boys to follow. He puts his whole soul into his work and does it for Christ's sake.

Sincerely a rejoicing member.

JOYOUS MEETING.

One of the greatest revival meetings that has ever been known in this part of the delta came to a close on Sunday August 28th when an immense congregation gathered in the auditorium of the new Baptist church at Drew Miss. to witness the baptism of 48 converts.

The scene was a beautiful and solemn one, knowing it symbolized the death, burial, and resurrection of our Lord and Savior Jesus Christ. As total results of the very great meeting at Wade school house eighty eight were added to the churches. The Methodist church at Drew claims 13 of them forty eight of the remaining 75 were baptized; 27 came by letter. The Lord has greatly used Rev. Webb Brame D.D. (Baptist preacher) and Bro. Duncan (Methodist Preacher) whom we all have learned to love, and have great faith in.

Our meeting lasted one week and the above named pastors worked so harmoniously together. Their sermons were delivered with such compelling power that we were reminded of the work of Barnabas and Paul. Each service was well attended and especially the night services, and such splendid behavior, while no one expects anything of the Wade community but good behavior, good S. S., large crowds and great revivals. In addition to the

above we have a splendid B. Y. P. U. and preaching 4 times per month.

We hope to enlist each new Christian in some special work.

Mrs. J. W. Rickels.

SMYRNA

We closed our meeting at Smyrna in Copiah County August 28. Bro. S. S. Perry of Clinton did the preaching and labored faithfully throughout the week. He brought us some sound gospel messages and through his work the church has been greatly strengthened. Bro. O. U. Rushing of Clinton was with us all the week and his work in the singing was a great help in the meeting. We had Bro. N. T. Tull with us on Sunday and we believe the Denominational program he put on will be of great help to us. The meeting was a great success in every way. There were twenty one for baptism and eleven came by letter, making a total of thirty-two additions. The people are very much interested in the work here and we hope to do a greater work in the future. The church also went to half time during the meeting. The pastor has only been with them since June, but has found the people to be a vitally interested and fine people to work with. Pray for us that we may do a greater work toward bringing in the Kingdom at this place.

Yours in the work,

E. L. DOUGLAS, Pastor

TWO GOOD MEETINGS

The meeting at Mt. Hareb in Covington County began on the third Sunday in August and closed the Friday following. Every body in the community was made glad at results. There were twelve accessions, nine of which were for baptism. The Baptist Record was placed in seven homes. The pastor rejoices greatly that the church was revived and united to do greater things for the kingdom.

Following the meeting the writer began another meeting at Yellow Leaf in Lafayette County. The people here have been without a pastor since last year. There were 11 accessions, eleven of which were baptized. They certainly are rejoicing with anxious desire to do greater work for the Master. We succeeded in placing the Baptist Record in nine homes. As a token of their appreciation for services rendered they gave the helper about \$76.00 as a free will offering.

F. W. Varner, Clinton Miss.

MEETING AT PHEBA.

Kindly allow me space in the Record to tell of our meeting that has just closed here.

Brother Russell, our much beloved pastor was unable to do the preaching due to the health of his family. He secured Bro. Horton and we now see that the selection was a wise one. Though he was a stranger in our midst he immediately surveyed the situation and gave us eight days of as efficient services as a man ever rendered to any church.

As a result of his preaching we have eight additions to our church and a community bent on seeing that the moral conditions are brought to the

ideal. A prayer meeting has been organized and is being well attended. A B. Y. P. U. will be organized next Sunday and we are planning to throw around our boys and girls, the best environments that careful consideration and earnest desires can obtain.

Our Sabbath School is doing a good work and we are planning a great increase in the enrollment next Sunday as the Agricultural High School begins its 1921-22 session here Tuesday.

L. N. Davis.

McCONDY MEETING

Our revival meeting at McCondy Chickasaw County, Miss., began Aug. 21, and closed August 27. Rev. J. J. Mayfield of Charleston Miss., did the preaching, and I must say it was as great a meeting as I ever attended. The church was completely revived and the entire community interested. We received 4 by letter and 10 for baptism. Bro. Mayfield is a great power. I never saw or heard a man more fearless and forceful in my life. He fights sin in every place. His sermons were the pure Gospel, and he delivers them with out fear or favor of man. They carry with them power that cannot be denied. If any church needs the help of a man to revive their church, there is no one more fitted than he. Everyone loves Bro. Mayfield, and by a unanimous vote invited him to come back next year and be with us again.

The church gave Bro. Mayfield a nice offering.

W. C. BALLARD, Pastor

GRENADA

We closed a really great meeting on Sept. 1st at Cohay Miss., where Bro. J. C. Parker, is the much beloved pastor. The Lord was with us in great power, there were seventy additions to the Baptist church, and three were converted that will unite with the Methodist church. Total 73 additions. There were in this number the heads of nine families. The Eastman, Gardner Lumber Co of Laurel, have their logging camps here in Cohay, and we were greatly helped in this meeting by these noble men and women.

We are happy that the Lord is blessing us here in Grenada, the

church is building one of the best and most up to date pastoriums in North Mississippi.

Yours for His kingdom.  
W. E. FARR

Lafayette County Association.

The Lafayette County Association met in its first session on the 6th inst, with the Clear Creek church. This was the first association to meet this year.

Bro. A. J. Wilds was the moderator and W. I. Hargiss clerk. The moderator with the Oxford pastor had visited a number of the churches in the county prior to the meeting of the association, with a view to enlisting the churches in the new association. The attendance was very good indeed. Most of the churches were represented. The session was marked by enthusiasm and a fine spirit of cooperation. Bro. Wilds makes a model moderator.

We had the pleasure of having with us Dr. Gunter, who made a most excellent speech on missions. Also Prof. Nelson, our educational secretary, who also gave us a fine inspirational address on education, emphasizing especially the importance and value of Christian education.

The women held their meeting in the grove near by, in the afternoon of the first day.

This association has living in the county only five pastors, two of whom have work in other associations. Our special need is more resident pastors.

The association will meet next year with the Abbeville church on the I. C. Railroad.

It is the opinion of the writer that the move to organize county associations was a wise move. As soon as the new adjustment can be made, I am sure that we shall all be pleased with the change.

W. I. Hargiss.

REVIVAL AT MCCALL

Last week we had a good revival at McCall. There were nine additions, seven for baptism, one by letter and one restored to the fellowship of the church. The interest and attendance increased each day.

Brother M. A. Davis is the pastor and is doing a good work there. It is near his old home and the people know and love him. The writer did the preaching.

ROBERT GANDY

Mississippi College

391 college men enrolled 1921 with 44 receiving degrees.

A faculty of the highest efficiency, Mississippi College is one of the four Colleges in our state on the accredited list of the Southern Association of Colleges.

One of the finest athletic fields in the state, and the greatest coach in the South.

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Clinton,

Mississippi

# FOREIGN MISSIONS--ATTENTION!

J. F. Love, Cor. Sec'y.

The Foreign Mission Board is charged with conducting for the denomination the greatest enterprise fostered by Southern Baptists. It is highly important that the district associations, churches, and individual church members of the South shall be given the fullest information concerning this great work and have opportunity to know how it is being conducted and what are its claims upon each one of us. We commend to those whose business it is to impart information and those who are seeking it, the following facts about this greatest Christian enterprise to which the churches have sustained responsible relations:

## 1. The Magnitude of our Foreign Mission Work.

The Foreign Mission Board is seeking to propagate the gospel of Christ in eighteen nations of the world, representing a total population of considerably more than a billion human souls divided into black and yellow and brown and white races. Comprehend if you can the magnitude of such a work. We have great tasks at home, but here we are working in a part of one nation and among home work, what shall we say of the tasks presented by our foreign work?

## 2. Results.

The gospel of Christ on the foreign field has already yielded its legitimate fruits. We have on the older fields of the Board approximately sixty thousand church members not to number those who won to Christ in the lands of darkness have already been transplanted to the fields of light.

Last year the missionaries of the Foreign Mission Board baptized in round numbers seven thousand converts and could, if examination of converts for baptism were considered light matter, have baptized as many more.

We have in round numbers forty-two thousand scholars in Baptist Sunday Schools on the foreign fields and twenty three thousand in day schools including theological seminaries. Every one of these schools is an evangelistic center and makes annual report of conversions.

The doctors in our hospitals on the foreign fields gave more than one hundred and fifty thousand treatments last year.

The native churches are growing toward self-support, contributing last year an average per church member all the way from \$1.38 in Chile to \$9.35 in Japan, and \$10.19 in Argentina. We are growing self-supporting and self-propagating churches on the foreign fields.

## 3. The Importance of Foreign Missions.

1. This enterprise is important in itself. Can anything be more important than preaching the gospel to lost men and women? Can preaching the gospel anywhere be more urgent and more important than preaching it to those who have never heard it? Nothing is closer to the instructions and examples of the New Testament than this holy work of preaching the gospel among the nations where millions have never heard it, and where open doors of opportunity indicate plainly our duty to enter.

2. The Foreign Mission work of Southern Baptists takes on peculiar importance from the lands in which and the people among whom it is being conducted. We are in Japan, the nation that is rising rapidly to reign or to fall, and whose future is more conditional upon what the gospel can do for it than anything else that is effecting the life of this remarkable people. We are in China the oldest and biggest nation on earth a wonderful people who present an awful need and which need the gospel of Christ more than all things combined must supply. We are in Africa to which the South sustains a peculiar and solemn responsibility. We are in the South American Republics whose destinies are so intimately tied up with that of our own Republic. We are in Europe where still remain four-fifths of the white races of the world, and where following the World Great War, God is by many tokens beckoning us to rebuild Europe by evangelizing it. There is sounding today in the ears of Christian men who would hear it a new Macedonian cry calling us to help Europe, helping which we will, as perhaps labor nowhere else can, give assurance that the Gospel of Christ shall prevail there and else where to the ends of the earth.

3. Our great Foreign Mission Program is important to civilization. No man can walk the earth today with his eyes and ears open and not know that we are in the midst of perilous times. Civilization itself is threatened. We have seen it reel to and fro as a drunken man and felt the very foundation tremble. If we would insure civilization, we must get busy with evangelization. The gospel of goodwill alone will restrain the evil impulses and passions of men which social order and threatening human progress. Nothing else but the gospel of Christ goes to the root of human ills and cures international suspicion, jealousy, hate and wrath.

4. Foreign Missions is important to the churches at home. From nothing else that these churches have undertaken have they derived so much inspiration as from Foreign Missions. This enterprise has promoted unselfishness, stimulated spirituality, enlarged the vision and unified Southern Baptists in a most marvelous way.

3. We have only begun to realize on our investments of money and life in the foreign mission enterprise. God has richer dividends to declare to the churches who have thus invested in His Kingdom. Our great World Program which we are today launching at has in it new and greater inspiration value for the churches at home. We shall under this inspiration more and more grow a great people and great churches while we impart the blessings of the Gospel of Christ to lost and ruined men.

## 4. Needs of Our Foreign Mission Work.

The Foreign Mission Board invites the closest scrutiny of the economy with which this work is administered. Of the total amount received by the Foreign Mission Board during the year ending May 4, 1921, ninety-four cents and eighty-five hundredths of a cent out of every dollar went to foreign work, while three cents and seventy-four hundredths of a cent

was used for home expenses. The balance of one cent and forty-one hundredths of a cent is accounted for in the amount loaned under instructions of the Convention to the Baptist Bible Institute, New Orleans, the Southwestern Baptist Theological Seminary, Fort Worth, and the balance on hand when the report was made to the Convention.

But the Foreign Mission Board has unmet needs. For instance, although we have this year appointed fifty-two new missionaries, we are in great need of another one hundred to take care of important posts on our frontiers. We need houses of worship for nearly half the missionaries under appointment. We need equipment for schools and hospitals. We need the money with which at once to equip three theological seminaries in countries where our preachers are denied training. We need money for a great evangelistic plant in the greatest heathen city of the world which just at this time is throbbing with a new life and offering new opportunities for soul-winning. These are but examples of our need.

## 5. How Can These Needs Be Met?

1. By paying promptly and faithfully Campaign pledges. The work has been projected, missionaries have been sent out, obligations have been assumed, relying upon the promises of Baptist subscribers to the 75 Million Campaign. Confusion and disaster are inevitable if our people prove un dependable at this time.

2. Our foreign mission work can be helped by those who have money to invest if they will put some of it in Annuity Bonds of the Foreign Mission Board. These bonds offer sound and safe investments with the payment of any commission or taxes on them, and yield good dividend to those who hold them until the day of their death.

3. Men and women who have been blessed of God in their lifetime can help Foreign Missions by putting this great cause in their Wills.

4. Why should they not give back to God when they can longer use it, a substantial part of that with which He has entrusted them while they live? Why should not Foreign Missions in particular have claim upon these two forms of Christian benevolence, investment in Annuity Bonds and provision in the Wills of Christians? Nothing else indeed has such claim upon this form of benevolence as Foreign Missions. We have in the South thirty-six millions of people white and black among whom there are more than five million Baptist church members, to say nothing about other millions who belong to other evangelical denominations. On the foreign fields we have sixty thousand church members among the millions of human creatures to whom no ray of gospel light has ever come, and whose hearts have never yet felt the warming influence of Christian contact. We must certainly undertake to do all the forms of Christian work on the foreign field that we conduct at home. And yet we are out of our annual benevolences contributing more than ten dollars to our limited home field for every dollar we are putting upon our illimitable foreign field. Most of the money that Christian men and women give while they live is given for the cause

of Christ at home. Why should they not in their wills, by which they dispose of money to be used when they are dead, and by investment in Annuity Bonds on which they draw interest while they live and the principal of which can be used when they die, make special provisions for Foreign Missions? The truth is that unless these forms of benevolence do take special care of Foreign Missions this enterprise must suffer at the present proportion of giving which prevails among Southern Baptist. We believe, however that if men and women of means will hear our appeal and give special wills, this enterprise can be taken care of without hurting anything we are doing at home, and without becoming an embarrassment and humiliation to the denomination.

## MRS. J. M. DEAN

From the home of her daughter here in Leland, Mrs. Edna Dean Thompson, the spirit of Mrs. J. M. Dean passed to the heavenly reward on Tuesday morning September 6. Mrs. Dean had reached the ripe age of 85 years, and had in the course of this long life wrought in the example of faith and energy and the strong qualities of character a heritage of achievement which is a blessing to the world and a rich and cherished memory to her children, and a great host of relatives and friends. She was born in Obion County, Tenn., and was brought by her parents to Tate County, Miss., in her first year. In this county and in practically the same neighborhood, she spent all the years of her long life, except the last four, which were lived in Leland with her daughter, and near the larger number of her children. She was married in 1855 to Jno. M. Dean. In the early years of her married life both she and her husband gave their lives to God, and were baptized into old Bethel church. Soon after Bro. Dean built old Hickory Grove Church and the membership of both remained there until eight years ago, at the time of the death of Bro. Dean. She then became a member of the church at Senatobia. At the time of her death she was a member of the church at Leland.

Mrs. Dean retained in a remarkable degree through her old age her physical vigor, the spirit of youth, and a ripened wisdom mellowed with a fine sense of humor. She was a general favorite with every one, and for love's sake received unceasing devotion and attention from her children and grandchildren, and a large host of other relatives. Of her children she has left to cherish her memory C. C. Dean, of Leland, Mrs. Jno. L. Hebron, of Leland, J. T. Dean, of Shaw, J. F. Dean, of Senatobia, and Homer E. Dean, of Tribbett, and Mrs. Edna Dean Thompson, of Leland.

The remains were carried to old Hickory Grove church, in Tate County, where the body was laid away by that of her husband, there to await the call of the resurrection, in fulfillment of her faith in the Savior.

Rev. H. M. Whitten, for a long time her pastor, conducted the service.

W. H. MORGAN.

# MISSIONARIES SAIL

Bidden Godspeed and farewell by President H. F. Alexander, Vice-presidents E. A. Stuart and A. F. Haines, and other Admiral Line officials, a large party of missionaries departed from the Orient, August 27 on the big Shipping Board passenger vessel Hawkeye State, a sister of the fleet of government ships flying the house flag of the Admiral line in Trans-Pacific service from Puget Sound. As the liner slipped its hawsers the ship's orchestra of Hawaiians rendered the plaintive goodbye song Aloha E, and on the after deck the missionaries, grouped about their leader, Dr. Charles G. McDaniel, of Richmond Va., sang Lead Kindly Light, Onward Christian Soldiers and other stirring hymns. On the dock several hundred friends gathered to watch the liner depart took up the refrain, the volume of sound reverberating among the big warehouses of the great municipal dock system, while thousands of gracefully curving, gayly colored serpentine streamers broke out and draped the sides of the ship.

The weather was perfect for a sailing day, a cool breeze rippling the waters of the Sound, spangled with the reflection of a brilliant midday sun.

In the party of missionaries were sixty-eight men and women from a dozen different states, the majority representing the Southern Baptist missionary organization. Among them were eight or ten newly wedded couples for whom the Trans Pacific voyage was to be a honeymoon trip preceding a long tour of duty among alien peoples, with a furlough home a matter of six years or more away.

There also were thirty or more Presbyterian, Methodist and Protestant Episcopal missionaries aboard. All told, the religious group numbered approximately 100, which is said to constitute the largest party ever sent in a body from America to the Orient. Out of the entire number only ten or a dozen have had foreign mission experience. These included Dr. and Mrs. McDaniel, veterans of the exciting Boxer outbreak; and Dr. E. T. Snuggs, who has been in China so long he said he doubted whether he and Mrs. Snuggs could any longer claim Columbia, S. C. as home. The three children of Dr. and Mrs. McDaniel, who were born in China are returning with their parents. Another American in the party who happened to have been born abroad was Robert Pruitt, son of missionaries long resident in China who formerly Pruitt, though blinded at play in the mission compound at Hwanghsien, when he was ten years old, recently graduated from Harvard with honors, and is returning to Shantung province with a plan to establish a school for the blind in connection with the new Chinese college at Hwanghsien.

Another interesting member of the party, which comprises nurses physicians, sanitation specialists and public health experts as well as purely religious workers, was the Rev. Theron Rankin, of Williston, S. C., who in contrast with the blissfully happy young married couples, is, according to his own statement, honeymooning alone. He expects to meet

his fiancée, Miss Valeria Green in Canton, where they will be married September 30. But a honeymoon together is not to be thought of, he said, until they are given their first furlough home, several years hence.

Most of the missionaries arrived here Thursday evening, August 25, on the Olympian, crack train of the Chicago, Milwaukee and St. Paul railroad. Dr. McDaniel said Seattle had been chosen as the port of embarkation for the reason that since the establishment of Trans-Pacific service under the American flag the voyage to China and Japan had been reduced five to seven days.

"We now have a short line to the Orient," he declared.

When the missionaries boarded the Hawkeye State they were charmed with the luxurious accommodations.

"Just like a hotel!" exclaimed Miss W. H. Kelly, of Alabama, who added that in the course of her long service abroad she had crossed the Pacific many times, but never in so palatial a ship as the type of \$8,000,000 liners put into service by the American government.

The day after their arrival the missionaries were guests at a large reception tendered jointly by the Y. W. C. A. and the China Club, of which Dr. W. K. McKibben, himself a veteran of the foreign mission field, is the secretary. Mrs. J. P. Weyerhaeuser, wife of the wealthy Northwestern lumberman and Miss Amy Smith, executive of the Y. W. C. A. field organization in the Northwest, headed the joint committee in charge. During the afternoon the Chinese and Japanese consuls visted the passports of the travelers, and a register of the visitors, containing their home addresses, served to bring about many delightful meetings and reunions among old friends and fellow workers.

In the party led by Dr. McDaniel were Mr. and Mrs. U. W. Leavelle, Paris, Ky.; Miss Clifford Barratt, Breezewood, S. C.; Miss Bertha Smith, Cowpens, S. C.; Miss Grace Stribling, Westminster, S. C.; Mrs. F. L. Bruswin, Annapolis, Md.; Mr. and Mrs. W. P. Johnson, Lillington, N. C.; Miss Olive Bagby, Stevensville, Va.; Dr. and Mrs. E. Dargan Smith, Louisville, Ky.; Dr. and Mrs. W. H. Tipton and their sons, William and Henry, Jefferson City, Tenn.; Miss Rose Marlowe, Detroit, Mich.; Miss Mary Bibb Long, Tupelo, Miss.; Miss Naomi Schell, Ashville, N. C.; Miss W. H. Kelly, Alabama; Mr. and Mrs. W. W. Lawton and sons, W. W. Jr., and Deaver, Greenville S. C.; Mr. and Mrs. W. H. Wiley, Richmond, Va.; Miss Emma Plowden, Kingstree, S. C.; G. H. Ware, Atlanta, Ga.; Miss Winnie Bennett, Hattisburg, Miss.; Mr. and Mrs. M. A. Treadwell, Arcadia, La.; Miss Alda Grayson, Ruthersford, S. C.; Miss Carrie Owen, Roanoke, Va.; Mr. and Mrs. Eph Wisenhunt, Adairsville, Ga., and Mr. and Mrs. Roscoe C. Smith, Knoxville, Tenn.

## A COUNTY-WIDE REVIVAL

I have just returned to the Seminary after a delightful visit of three weeks to Mississippi. During this time I had the pleasure of assisting pastor T. D. Cox in a good meeting at Magee's Creek church in Walthall

county. This is a splendid church and pastor Cox is doing a good work. Twelve united with the church for baptism and two fine men, brethren D. N. Beard and W. C. Bennett were granted license to preach. Both of these men had been fighting the call to preach for a number of years, but made a full surrender during the meeting. Bro. Bennett expects to enter Miss. College this session and Bro. Beard will likely enter the Southwestern Seminary in January.

I was also permitted to have a part in the Baptist county-wide revival in Marion county. The plan for such a revival was inaugurated in the summer of 1919 by Rev. T. L. Holcomb who was at that time pastor at Columbia. The same plan was followed in 1920 and again this summer. Outdoor meetings were held on the high school campus at Columbia, the county seat, at four and seven-thirty P.M. These meetings were advertised all over the county and the people urged to attend. In addition to these meetings services were held in almost every part of the county in school houses, in churches, in mills, and on the streets.

The meetings began this year, Sunday, August 28th, and closed Tuesday evening, Sept. 6th, an intensive campaign for ten days. The meetings on the high school campus were led this year by Dr. H. M. King of Jackson as preacher and Charlie Butler as singer. Both of these men rendered splendid service. The sermons of Dr. King were full of the power of the gospel and thrilled all who heard him; and the singing of Mr. Butler was a delight to all. The services at the other places were conducted by Rev. W. W. Kyzar, enlistment missionary; by Rev. Wade Smith, a student in Miss. College, by Rev. W. R. Cooper, pastor of the church at Columbia, and by the writer. All of the meetings were well attended. There were present at some of the evening services on the high school campus 2500 to 3000 people.

As a result of the revival this year, ninety-seven united with the Baptist church at Columbia for baptism, thirty-six by letter and one was restored. Several united with the Methodist and Presbyterian churches and a number of others made definite professions of faith in Christ. About thirty fine young people surrendered for special service, some to go as foreign missionaries, some to do home mission work, one as a preacher and others to serve as the Lord may lead them.

I have had a part in all three of the county-wide campaigns in Marion County and believe that many other counties would do well to follow the same plan. The campaign follows the revivals in the churches out in the county and in no way interferes with them. The program is large enough to attract the attention of the entire county to the great importance of winning souls. It draws many who do not attend services in the churches. It brings about unity and good feeling among the churches in the county and gives a general uplift to all of them.

The church at Columbia was well organized for the campaign this year under the direction of pastor Cooper,

Miss Jennie Watts, Supt. Brock and other workers. On account of the changing of pastors during the planning of the campaign much of the credit of the success this year is due to Miss Jennie Watts, the splendid secretary of the Columbia church. Pastor Cooper has been on the field only a short time but is getting a good hold on the people of Columbia and also of the entire County.

We have prospects for a great opening of the Seminary. Both old and new students are coming every day and all report splendid meetings during the summer.

N. R. DRUMMOND.

## LEADING THE TITHING LIST

Every BYPU leader is looking forward to Dec. 4th, the last day of the Campaign for a half million tithers, for we are all expecting the number coming in from the BYPU's to be the largest number from any of the organizations in the church.

We have the organization to put over such a campaign and we are going to do it. When you get literature suggestions and requests please rally like a man and help do the thing that is asked of you.

My Dear Mr. Wiles:—

We have another new BYPU to report, the Ackerman BYPU, organized a BYPU at New Zion Church, yesterday, with about fifteen members, Mr. G. L. Keene, Post Office Weir, Miss. I asked them how many members they thought the Union would average, and the President said, "O, not more than 30, or 40". So if Ackerman is to keep ahead of some of these country churches we will have to hustle.

There is another new BYPU in this county also, Beulah church. We didn't organize it but President Winfred Black, McCool, asked me to report the Union to you, so you may get in touch with him. I think they are a live wire down there too.

This makes four BYPU's in this county now and they have an organization at Weir, which they call the Young Peoples Union. It is held in the Methodist church, they have a Methodist president, but all denominations belong to it, and they use PYBU literature, but I don't suppose we can have credit for it. It was organized by the Methodists I think.

I hope some time later we can have a BYPU Normal or a meeting of a week and study the Manual so the Unions may be able to do more efficient work.

Yours very truly,  
PEARL HOLLOWAY

## NEW PALESTINE MEETING

The meeting at New Palestine, Pearl River county, was said to be the greatest in its history. The pastor did the preaching until Tuesday evening, when B. C. Cook, of Pascagoula reached us and preached some very instructive and forceful sermons, which endeared him very much to the people. He hit sin hard. Thirty-two were baptized and 10 received by letter. The Church had 44 members the first of January, now there are 110.

Bro. Cook has resigned at Pascagoula, and some church needing a pastor had better get busy.

### MEETINGS

#### Liberty

At Liberty, seven miles west of Noxapater, where Rev. S. W. Rogers has been pastor two years, the meeting began on Sunday, the first of August and continued one week. The pastor did the preaching and preached from the book of John. A most glorious meeting was had. Twelve were baptized.

#### Mt. Carmel or Noxapater

Noxapater is a little town about nine miles south of Louisville. Bro. Gates of Laurel came to us on Monday after the 3rd Sunday of August. Brother Alvin Doty, of Winona, came to us on Saturday before, to have charge of the singing.

Brother Alvin did his work splendidly. His conduct was most gratifying and exemplary. It does good to have a young man of this type to render such services. The boys of our town will never get away from it.

We feel that it is unnecessary to comment on Brother Gates' preaching as all who know him know that it was the very best. His manner is pleasing. His expression plain but striking, most striking. His points are driven home before they are set aside. His discourses are centralized about one thought throughout, and that thought is explained, illustrated, and vividly driven home, to the hearts and minds of his audiences.

The house was overflowing every night, and filled every day, with anxious hearers. A traveling salesman went to the service one night, and unable to get in the house, went back to the hotel and remarked, "I have been to church before and could not get in, but never before where a fellow could not get within twenty yards of the church."

One feature of the meeting which so much interested and surprised the pastor and family was the most liberal pounding that they received Monday night. Bro. Gates sent the pastor out of town on Sunday and suggested to the church to do such a thing—and do it they did—everything good to be thought of—a wagon load. Joy, love a good time, right there it took place. Happy? yes, every body.

The results of the meeting, only eternity can tell. Old standing troubles removed, Methodists baptized, sinners converted, saints revived, preachers glad.

We baptized forty, received two on statement, nine by letter.

"During the meeting, Dr. Gates suggested that we read a number of chapters of the Bible each day and report each night the day's reading, seven thousand, four hundred, and eighty six chapters were read.

On the following Sunday morning, there were more in Sunday School than ever before, perhaps. Quite a number of new faces were there with a smile.

J. H. Gunn.

#### GEORGE COUNTY

It was my privilege to spend the last two weeks of the summer evangelistic work in George County, in two of the pastorates of Elder J. E. Lowe of Lucedale. The writer found Bro. Lowe as his reputation indicat-

ed a sound firm orthodox Baptist, and as sound on the doctrines of grace as Paul. Bro. Lowe is liked by his people and they all say that he is a good man and a strong preacher. The first week we were with the Union church. The church is largely composed of people from further up in Mississippi, and from across the line in Alabama. This is a comparatively new part of the country, it being in one vast pine forest up until 15 years or more ago. The little band are making an effort to hold up the banner of the Savior. We had 1 for baptism and several by letter.

The second week we were with the Shady Grove church; it is with this church that the George County Association convenes Sept. 28. This is a much stronger church than the one at Union. We had a rainy week after Monday, but in spite of the rain the folks flocked to hear the old truth rehearsed, the Lord honored the faithful preaching of his word. The pastor baptized 10 happy souls and the church was greatly strengthened. Both of these churches gave the visitor a nice purse for his services, and enthusiastically invited him to come again next summer and hold their revival. We arrived home the first Sunday, just in time to preach to our own appreciative congregation. This concludes nine continuous weeks of evangelistic effort for the pastor-evangelist, in which God has graciously blessed the effort. We thank him for the service and are back at our post to do business.

J. G. GILMORE, Pastor

#### POPLAR SPRINGS, MERIDIAN

It was indeed a great privilege to have associated with me Dr. Hewitt of the First Church Jackson for six days. What a kingdom builder. Lovable, sound, and above all helpful is this man of God. If every young preacher could have Dr. Hewitt with him for awhile and see in him what I found him, a friend, what a blessing would be theirs. There were fourteen additions most of them coming for baptism. Our people said that the greatest service that had ever been held during any meeting took place at the morning hour. Three of our finest young people surrendered for definite service, and forty came forward agreeing to tithe. How we praise God for sending him to us.

On the third Sunday in this month I went to help Rev. Frank Gunn in a meeting at Good Water Church. What a wonderful country church with a great leader as a pastor. One of the best organized churches it has been my opportunity to observe. With an effort to reach all in everything. The young people are not to be excelled anywhere. I never spent eight days that I enjoyed more than I did with this people and their pastor. There were 18 additions most of them being adults. There were 26 of the young people of that community that said they were willing to give their lives in Christian service. Several of these I believe will preach. Others will go as missionaries. May God continue to bless

our people all over the world.  
Fraternally,  
J. D. BRAME

#### ANTIOCH

Our annual revival began at Antioch, Marion County, August 21, 1921 with Rev. A. J. Linton doing the preaching. Bro. Linton is beyond a doubt one among the deepest gospel preachers in our state. He is earnest in the delivery of his messages and the longer he preaches in a revival the more interest is manifested among the people. He seems to preach wholly under the leadership of the Divine Spirit. The best service during our meeting this year was the closing one after the baptizing, when six united themselves with God's children.

There has been an average of 17 additions to our church every year since Bro. Linton has been doing our preaching during the revival. I have been told that there had not been an accession to the church in 5 years previous to Bro. Linton's first coming to us and this is not due to the fact that he is a sensationalist or an emotionalist but a genuine spiritual revivalist. Our church would not hesitate a moment in recommending him to any church needing a spiritual revivalist.

Notwithstanding the fact that we preached him twice a day for a week, he was invited out to Foxworth, one night to preach and quite a few from Antioch followed him there and as he went to his own flock at Cedar Grove church where he has been the loving and efficient pastor for some time, a goodly number from our church went to be with him on Sunday, and there were the largest crowd that the writer has seen in years at a protracted meeting and Bro. Linton preached two of the most masterful sermons that day that ever fell from the lips of any man, since the days of the apostles. Do not wait until a man dies to tell people what he is. Bro. Linton tells people every where he goes not to pin any blue ribbon on him for there is not anything to him. But brethren a man like him deserves some praise and prayers, so let us pray for him and also that God may call out more sincere men like him into the ministry.

#### Headaches Vanish

Sick or nervous headaches, backaches, women's aches almost instantly respond to the liquid remedy Capudine. It stops the pain by removing the cause. Every home should keep a bottle handy. Sold by druggists, 10c, 30c, 60 cents. Insist upon getting

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A High Class Junior College offering exceptionally good advantages in Piano, Voice, Expression and Literary work. Accommodations for only seventy boarding students. Many girls waited too late last summer and were turned away because there were no vacancies. Don't delay. Write today for information about next session.

M. P. L. BERRY, Vice President.

for the harvest is white and laborers few.

A Member.

The associational season is now on. Let every church make its very best report. The Neshoba County Association will meet with Spring Creek Church, seven miles Northeast of Philadelphia, Friday before 3rd Sunday in October.

#### MASSEY MILITARY SCHOOL

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A faculty of Christian college men. On accredited list of Southern Association of Schools and Colleges.

All members of the faculty live in dormitory with students.

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Next term opens Wednesday, Sept. 7th, 1921.

COL. FELIX M. MASSEY, Supt.

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Makes low necks and short sleeves possible. It clears the skin. 60c at your druggist's or from the SHUPTRINE CO., SAVANNAH, GA.

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**BETHEL AND MORGAN CITY.**

We had to our efficient help at both of the above places. Bro. Hooks of the Winona church. He proved himself a "good minister of Jesus Christ, well up in the works of faith and of good doctrine."

At Bethel there were received by baptism 16, by letter 24.

At Morgan City there were received 5 by baptism and 8 by letter. Among those by baptism was "Joe," a native of China, but for 2 years a resident of Morgan City, and won to Christ by the patient instruction of good women who taught him the way of life.

A. V. Rowe.

**MEETING AT LOUISE**

We have just closed a good meeting at Louise. Dr. Greenoe of Vicksburg did the preaching. He is a great preacher, the results were 22 additions to the church, nine subscriptions to the Record, nine finishing the Sunday School Normal, and a Junior BYPU organized with twenty-eight members.

The Lord's blessings on all the work.

L. G. BASSETT

**GOOD HOPE MEETING.**

This church 12 miles South of Morton. Meeting began on Saturday before fourth Sunday in August and lasted 6 days. My son C. S. Moulder did the preaching. Great crowds came every day to hear the Gospel. There were 10 baptized and old and young folks rejoiced. Many said the best meeting they ever attended. The Lord was with us in every service in great power. We had an old time revival. I have baptized 113 in my churches this year. Have one more meeting of my own.

D. W. Moulder.

**BETHEL MEETING**

The meeting at Bethel church of Yalobusha County Miss., began Aug. 21st and closed Aug. 28th, 1921.

Pastor N. F. Metts was assisted by his son J. M. Metts. 25 were baptized and 7 received by letter and statement. J. R. Summer.

**MEETINGS OF GROUP OF CHURCHES**

S. T. Courtney, Pastor.

- I. Meeting at Harrisville began the third Sunday in July. Pastor did the preaching. 13 for Baptism, 2 by letter.
- II. Steens Creek, or Florence, began the fifth Sunday in July. Rev. J. P. Williams, the Mendenhall pastor did the preaching. Bro. Williams is a great preacher, and teacher. This was truly a great meeting for our church and community. 1 by letter.
- III. The Mt Creek meeting began the first Sunday in August. Rev. C. T. Johnston of Liberty did the preaching. Bro. Johnston preaches with earnestness and great power. 10 for baptism.
- IV. Clear Branch meeting began the second Sunday in August. Rev. G. W. Nutt of Lena did the preaching. Bro. Nutt is also a Biblical preacher. His sermons were clear and forceful. 25 for baptism, two by letter.
- V. Hickory Ridge began their meeting the third Sunday in August. Rev. Morris of Florence preached at 11 A.

M. Sunday. The pastor then did the preaching through Thursday. 4 for baptism. I have baptized 53 this year, with 18 added by letter. This is the fifth year on the field. We are going to do our best for the 75 million from now on to the end of the year, collecting pledges from those who are behind, and getting new pledges.

**LETTER TO W. H. PATTON**

I have just read your article in the News Scimitar, headed "Crime Wave." I want to thank you for so forcibly calling attention to the matters and putting it up to the Good Citizen. The term good citizen is a misnomer sometimes. He wants the other fellow to do all the work, and thinks if he can escape the clutches of the law, he is all O. K. Public sentiment will have to be thoroughly awakened, if we are to have law enforcement as it should be. The Court of Inquiry as outlined in your letter is one of the best weapons with which to fight the liquor traffic. We have used this on several occasions in this county. The recent Grand Jury turned in indictments against sixty-one men, of which fifty-one were for the various violations of the whiskey laws. Here in town where this court had been used, not a single bill was found for these crimes. Several heretofore convicted had appealed their cases to Circuit Court and in every one of these the Justice Court was sustained and where they went into trial in the Circuit Court, the penalty assessed was usually higher than the justice court. As a usual thing you can land the man when you get after him just right in the Inquiry court. The Court here is usually composed of one or more Justices and the Mayor of the town. We bring witnesses from various parts of the county. They do not hesitate to send to jail for failure to answer the questions propounded. The witness usually gets ready to talk in a short time. The Sheriff's office with the help of the Constables, has captured over forty stills in the past twenty months.

We had a line on witnesses and the other evidence ready to submit to the Grand Jury. They indicted and the petit jury stood ready to convict. Six were convicted for the same still, four of these were brothers, and were sent to the pen, and the sentence of one deferred, so that he might appear as witness in several other cases pending. We still have much of this moonshining to contend with, but we feel like we are being backed up by the citizens and the courts, and the work of the officers will be made much easier. If these Courts of Inquiry were rightly used in every county, it would do more to bring them into court than any other agency. The court in an adjoining county turned loose almost every one that came up. Judge Long

stopped the court because of the juries turning them loose so easily. In Tishomingo County the conditions were pretty much the same as in this county. Quite a few were sent to the Pen for making liquor. Again, I want to thank you for the article and hope great good will come of it.

With best wishes,

Sincerely Yours, x

**CANCERS CURED AT THE KELLAM HOSPITAL**

The Kellam Hospital cures Cancers, Tumors, Ulcers, XRay Burns and Chronic Sores without the use of the knife, XRay, Acid or Serum and we have cured over 90 per cent of the many hundreds of sufferers treated during the past twenty-three years.

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**ARTICLE OF AMENDMENT**

The following is a proposed amendment to the Constitution of the United States, now being fostered by the American Minute Men:

No law shall be passed respecting an establishment of religion or prohibiting the free exercise thereof, nor shall the National Government or any State, county, city, town, village, or other civil division use its property or credit or any money raised by taxation or otherwise, or authorize either to be used for the purpose of founding, maintaining or aiding by appropriation, payment for services, expenses, or in any other manner, any church, religious denomination or religious society, or any institution, school, society or undertaking which is wholly or in part under sectarian or ecclesiastical control.

Permanent Muscular Strength cannot exist where there is not blood strength. Young men giving attention to muscular development should bear this in mind. Hood's Sarsaparilla gives blood strength and builds up the whole system.

**Earn \$2,000 extra yearly Taking Orders**

Represent one of the World's leading manufacturers of beautiful memorial pieces. Simply to show our handsomely illustrated catalogs of magnificent designs will help you make many easy sales to people in your section.

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Last year a South Carolina farmer, in his spare time, made \$2,000. A Florida grower made \$2,200. An Arkansas nurseryman made \$1,750. Many others, with no experience, using only spare time, did equally well and so can YOU. Our work is dignified and very profitable to our representatives. Write at once. Address: 27 Main Street.

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**AT THIS SEASON**

**LOSS OF APPETITE**

Is very common. In many cases it is due to impure blood, which cannot give the digestive organs the stimulus necessary for the proper performance of their functions.

Thousands know by experience that Hood's Sarsaparilla restores appetite and would advise you to give it a trial this season. It originated in the successful prescription of a famous physician. Get it today.

Take Hood's Pills if you happen to need a laxative—they don't gripe.

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**THE CRACK O' DOOM FOR NASTY CALOMEL**

Folks Abandoning Old Drug for  
"Dodson's Liver Tonic,"  
Here in South.

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you lose a day.

Calomel is mercury! When it comes into contact with sour bile, it crashes into it, breaking it up. Then is when you feel that awful nausea and cramping. If you are sluggish, if liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tonic tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tonic for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous, go back to the store and get your money. Dodson's Liver Tonic is destroying the sale of calomel because it can not make you sick.

**MT. OLIVE AND FELLOWSHIP**

The meeting at Mt. Olive Baptist church out from Baldwin was held the third week in August. The result was, thirty-eight conversions, and twenty-eight baptisms. The meeting at Fellowship was held the fourth week in August. The result was seventy conversions and sixty baptisms somewhere in seventy joined the church.

Both meetings were characterized by enormous crowds, splendid singing, valuable personal work and the power of the Holy Spirit. Both churches had a real revival and the work now moves on nicely.

I am pastor of the two churches mentioned, preaching at Mt. Olive every Sunday and at Fellowship one Sunday afternoon a month.

Mr. Arthur Flake and Clarence Milton, both Sunday School men of note, and the singer C. L. Hargrove gave valuable assistance to the Mt. Olive meeting. Bro. Clarence Palmer a young minister gave valuable assistance at the Fellowship meeting.

WORK HARRIS

**MISSIONARY TO DEAF**

Rev. J. W. Michaels of Mountainburg, Ark., enjoys the distinction of having a position unlike that of almost any other minister in the land in that he is the special missionary of the Home Mission Board of the Southern Baptist Convention to the deaf.

There are approximately 36,000 deaf persons in the territory of the Convention. Mr. Michaels reports, and while they are widely scattered he ministers to them as frequently as

the numerous stations he has to visit will permit. His work could be greatly re-enforced, he says, if he could have a competent lay leader in all the principal cities of the South who could teach Bible classes for the deaf every Sunday and minister in other ways to the spiritual life of these people who have no means of receiving spiritual instruction except through the sign language and through reading.

**SOME MEETINGS**

Assisted Bro. Youngberg at Pace, 6 baptized. Was assisted by E. A. Wesson at Ecu. Some 40 professions 28 baptized. Assisted E. A. Wesson at Friendship, near Ecu, about 42 or 43 professions, 25 baptized. Assisted Bro. Knight at Alexandria church, Slayden Miss. 26 professed conversion, 14 baptized. I assisted Bro. A. J. Jones at Macedonia, Union county, some 70 professed conversion I think 21 baptized. Was assisted at Chewalla church, Marshall county, by Bro. J. P. Horton. 3 professed conversion. Went to Chulahoma, no church there, preached 3 days, 5 professed conversion

E. L. WESSON

**DOCKERY MEETING**

The annual protracted meeting began at Dockery on fourth Sunday in August, with E. L. Landrum as pastor, and J. E. Kinsey assisting. They had eighteen additions to the church, twelve for baptism and six by letter. The church was greatly revived and will go forward with a more determined purpose to serve the Master.

There were five ministers at one of the morning services which was an unusual occurrence at this church.

J. E. KINSEY

The Shreveport Church in Louisiana is planning a \$250,000 addition to their building. This with the present building will provide an auditorium which, with the galleries, will seat over 2,000. There will be over one hundred separate rooms which will take care of fourteen B. Y. P. U.'s and a Sunday School of 25,000. There is also provision for a gymnasium, a nursery, and a ladies' tea room. The roof garden, 70x100, will take care of many social and recreational features, and open air Sunday night services. The tower, 30x40, will be the most unique young people's building of any church anywhere. It will also have church chimneys in the top. This building will give an opportunity to serve.

Dr. G. M. Savage, of Jackson, Tenn., was in Boonville Tuesday morning. He is in a revival meeting with his church at Wheeler this week. Dr. Savage was for several years pastor of the Baptist church at Boonville. He has been for more than fifty years an ordained minister of the Gospel, and on the day of his fiftieth anniversary in the ministry he administered the ordinance of baptism to sixty-one candidates, at Chewalla, Tenn. He is one good man, who puts into practice in his life what he preaches.

—Prentiss County Advocate—

Brother O. S. Vernon reports a meeting at Porter's Bayou, near Indianola, in which he was assisted by G. W. Pitts. Thirty-five were received into the church, 17 of them by baptism. Also a meeting at Shepherds Bayou, two miles south of Heathman, where eight more were received. At Carrol, three miles north of Morehead, thirty were received, twenty of them by baptism. At Mt. Vernon, a new church near Idlewild, 32 were received, sixteen of them by baptism.

Brother Henderson, of Kossuth has read the Record from the beginning. Brother Carmichael, of Crandall, is not far behind him and Sister Poe, of Myrtle, at 78, is still reading it. They are still enjoying it.

One of the greatest meetings held anywhere this summer closed last week at Columbia, in which other Baptist churches co-operated. Pastor W. R. Cooper baptized 98 and half as many more were received by letter. He was assisted by W. W. Kyzan N. R. Drummond, H. W. King, Miss Watts and others.

Progress has been made in reducing the amount of tuberculosis in this country, but one out of every hundred people is still a sufferer from it and there are 130,000 deaths annually. The state is just beginning prevention and curative measures. The National Tuberculosis Association helps by selling Christmas seals and in other ways. Everybody who buys a Christmas seal helps the work.

## Why Every Christian Should Tithe

1. Because this honors God with your substance. This He commands. Prov. 3:9.
2. Because Christ said the paying of the tithe was an obligation. Matt. 23:23. It was an obligation, not merely because it was a law but the law had declared it to be an obligation because it was morally right for man to dedicate a tenth to God.
3. Because tithing deepens the spiritual life, the consecration and the joy of the Christian.
4. Because tithing will enable the churches of Christ to carry out His commission in giving the gospel to the whole world. This every Christian should want.
5. Because tithing will supply all of the local needs of the churches; thus enabling those who preach the gospel to live of the gospel and will remove the embarrassment caused by debt and constant appeals to the people for support.
6. Because no smaller proportion is specified in the Bible; hence, the conscience, of the poor man at least, can feel that it has been honest with God when the tithe has been dedicated to him.
7. Because the tithe belongs to God. See Lev. 27:30. To withhold it is robbery.
8. Because he has promised to reward you with material blessings if you thus honor him, and to curse you if you fail to honor him. Mal. 3:8 etc.

**R. B. GUNTER, Cor. Sec.**

OLD SE

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